

OIL AND GAS

N COMMISSION
COLORADO

66-85

FEB 10 1966

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Montague

9. WELL NO.

#1

10. FIELD AND POOL, OR WILDCAT

share line
Wildcat11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

SE SE Sec. 8-9N-53W

12. COUNTY OR PARISH

Logan

13. STATE
Colorado

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☒GAS
WELL ☐OTHER ☐SINGLE
ZONE ☐MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

Exeter Drilling Company and Mac Oil

3. ADDRESS OF OPERATOR

1010 Patterson Building, Denver, Colorado

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface 660' from East line and 660' from South line

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15. DISTANCE FROM PROPOSED
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any)

660'

16. NO. OF ACRES IN LEASE

160

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT. not
applicable

19. PROPOSED DEPTH

5200'

20. ROTARY OR CABLE TOOLS

rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

not known at this time

22. APPROX. DATE WORK WILL START

February 10, 1966

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	#24	100'	75 sacks

Temp Delay

waived

DVR	
WRS	
HHM	
JAM	
FJP	
JJD	Plotted 3/15/66
FILE	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE Vice-President

DATE February 9, 1966

(This space for Federal or State office use)

PERMIT NO.

66-85

APPROVAL DATE

APPROVED BY

TITLE

Director

DATE

MAR 14 1966

CONDITIONS OF APPROVAL, IF ANY: