



OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO



PLUGGING RECORD

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator J. T. Miers Field _____ Wildcat X
Lease Name Cole. State _____ Well No. #1 County Logan
Location C-SW/NE Section 36 Township 9N Range 53W Meridian 6pm
(Quarter Quarter)
1980 feet from N Section line and 1980 feet from E Section Line
N or S E or W

TOTAL DEPTH	<u>4968</u>	DATE OF PLUGGING	<u>12-¹⁷16-61</u>
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Surface pipe 8-5/8" O.D. DETAILS OF WORK

Top of Greenhorn----4468'
Top of Niobrara ----3849'
Top of "D" Sand ---4716'
Top of "J" Sand ---4827'

Cored 40' w/diamond core head from 4820 to 4860' (no shows)
reamed 40' of hole and drilled to 4968' T.D.
Took drill stem test @ 4717', recovered 2700' water (no shows)

Spotted 35 sks cement @ 4800'
filled hole w/ 10# mud to 100' from surface.
Spotted 10 sks cement @ 85' @ bottom of surface
Plugged top of surface pipe w/10 sks cement w/ 10# mud between plugs.

*11/9/62 Loc. Levelled
Hm*

AJJ	
DVR	
WRS	
HHM	
JAM	
FJP	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>
FILE	

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved: _____ Date DEC 26 1961
Director A. J. Garrison
Company J. T. Miers Date 12-21-61
Address P.O. Box 325 Phone No. La-2-3696
By J. T. Miers Title Owner
(Signature)