

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

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NOV 23 1966



66 478

COLO. OIL & GAS CONS.

LEASE DESIGNATION AND SERIAL NO.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
 DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
 A. T. Skaer (Bunker & Couch)

3. ADDRESS OF OPERATOR
 924 Patterson Building, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
 At surface
 C-SE NE
 At proposed prod. zone

5. LEASE DESIGNATION AND SERIAL NO.
 --

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
 --

7. UNIT AGREEMENT NAME
 --

8. FARM OR LEASE NAME
 W.E. Whittier "B"

9. WELL NO.
 1

10. FIELD AND POOL, OR WILDCAT
 Bronco

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
 27-TN-9N-Rg 53W

12. COUNTY OR PARISH
 Logan

13. STATE
 Colorado

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
 7 miles Northwest of Sterling, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)
 660

16. NO. OF ACRES IN LEASE
 320

17. NO. OF ACRES ASSIGNED TO THIS WELL
 40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.
 1330'

19. PROPOSED DEPTH
 5025'

20. ROTARY OR CABLE TOOLS
 Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
 4170' Ground and 4179 KB

22. APPROX. DATE WORK WILL START
 11/20/66

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8-5/8	24#	117'	100 Sks
7-7/8	5-1/2	14# & 15 1/2	5000'	150 Sks

Skaer-Blanket

Sec. att	
DVE	
WES	
MM	
JAM	
FJP	
JJD	Plotted 11/23/66
FILE	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED A. T. Skaer TITLE _____ DATE 11/22/66

(This space for Federal or State office use)

PERMIT NO. 66 478 APPROVAL DATE _____

APPROVED BY W. Rogers TITLE Director DATE NOV 23 1966

CONDITIONS OF APPROVAL, IF ANY: _____