

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED



DEC - 6 1966

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>			5. LEASE DESIGNATION AND SERIAL NO.
b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>			6. IF INDIAN, ALLOTTEE OR TRIBE NAME
2. NAME OF OPERATOR Arthur M. Guida and Exeter Drilling Company			7. UNIT AGREEMENT NAME
3. ADDRESS OF OPERATOR 1010 Patterson Building, Denver, Colorado			8. FARM OR LEASE NAME Hendricks
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface 600' from North line and 600' from East line of At proposed prod. zone the SW/4 Section 14.			9. WELL NO. #2
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE			10. FIELD AND POOL, OR WILDCAT Warrior
15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 600'			11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA NE SW Sec. 14-9N-54W
16. NO. OF ACRES IN LEASE 160			12. COUNTY OR PARISH Logan
17. NO. OF ACRES ASSIGNED TO THIS WELL 40			13. STATE Colorado
18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. not applicable			20. ROTARY OR CABLE TOOLS rotary
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 4274' ground			22. APPROX. DATE WORK WILL START December 7, 1966

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8 5/8	#24	100	80 sacks cement

We propose to test all shows of oil and/or gas

DVR	
WBS	
HWM	
JAM	
FJP	
LJD	Plotter 12/6/66
FILE	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Wayne T. Bricker TITLE President DATE December 5, 1966  
(This space for Federal or State office use)

PERMIT NO. 66 497 APPROVAL DATE \_\_\_\_\_  
APPROVED BY Al Rogers TITLE Director DATE DEC 6 1966  
CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side