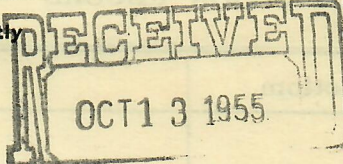


	35		
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Loca
Well
Correctly

00241450

OIL &
CONSERVATION COMMISSIONFile in duplicate on Fee and Patented lands and in
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADO

LOG OF OIL AND GAS WELL

Field Wildcat Company True Oil Company
County Logan Address P. O. Box 1612 Casper, Wyo.
Lease Wagner
Well No. #3 Sec. 35 Twp. 9 N Rge. 53 W Meridian 6th PM State or Pat. Pat.
Location 330 Ft. (N) of S Line and 330 Ft. (W) of E line of SE 1/4 Elevation 4161
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed

Date October 7, 1955

Title

Partner

The summary on this page is for the condition of the well as above date.

Commenced drilling 9-18-55, 19____ Finished drilling 10-5-55, 19____

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
10 3/4	32.75	H 40	97	60	24	500

COMPLETION DATA

Total Depth 4962 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 4962
Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____

✓ Prod. began P & A 9-27-55 19____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump ☐
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke. ☐
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ %. Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log Yes Date 9-26-55 19____ Straight Hole Survey Yes Type Totco
Date _____ 19____ Other Types of Hole Survey _____ Type _____
Time Drilling Record Yes
Core Analysis Yes Depth 4785 to 4805
4875 to 4920
(Note—Any additional data can be shown on reverse side.)

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS	AJJ	
				DVR	
				FJK	
Niobrara	3920'			OPS	
D Sand	4770'			HHM	
J Sand	4882'			44	
				33	
				FILE	

(Continue on reverse side)