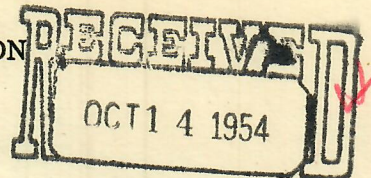




00241415

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) XX  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

OIL & GAS  
CONSERVATION COMMISSION  
Locate Well Correctly

	34		

Notice to do work ☒  
 Report of work done ☐

Land: Fee and Patented ☒  
 State ☐

Lease No. \_\_\_\_\_

COLORADO

State

LOGAN

County

MINTO WEST

Field

2

(Well No.)

RODEMAN

(Lease)

SW, SE

(1/4 Sec.)

34

(Sec.)

9N

(Twp.)

53W

(Range)

6th

(Meridian)

The Well is located 660 Ft. (N) of Section Line and 2024 Ft. (E) of

Section Line. or C SW SE

The elevation above sea level is 4110 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

PROPOSE TO DRILL THIS WELL FOR OIL AND GAS TO THE DAKOTA SANDSTONE AT APPROXIMATE  
 DEPTH 5,000 FT. APPROX. 225' OF 10 3/4" CASING WILL BE SET AND CEMENTED WITH  
 180 SACKS OR MORE OF CEMENT FOR SURFACE CASING. THE WELL TO BE DRILLED WITH  
 ROTARY TOOLS AND IN EVENT OIL OR GAS PRODUCTION IS DISCOVERED THE WELL IS TO BE  
 CASED WITH 5 1/2" 15.5# CASING AND CEMENTED WITH 300 SACKS OR MORE OF CEMENT.

Approved: OCT 14 1954

R. J. Jernin  
 Director

Date October 12, 1954

Company J. RAY McDERMOTT & CO. INC.  
 and PAUL F. BARNHART

Address Drawer 352 STERLING, COLORADO

By Paul Speck, Jr.  
 Title Dist. Clerk

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.