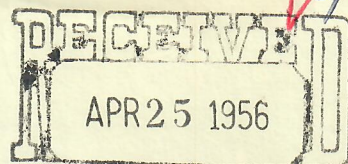


Shallow - Waive bond *file*

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

CONSERVATION COMMISSION
SE-NW-NW

Locate Well Correctly

Notice of intention to drill (attach plat) X

Notice of intention to change plans _____

Notice of date for test of water shut-off _____

Report on result of test of water shut-off _____

Notice of intention to re-drill or repair well _____

Notice of intention to clean out well _____

Statement of shooting _____

Statement of perforating _____

Notice to pull or otherwise alter casing _____

Notice of intention to abandon well _____

Report of work done on well since previous report _____

X			
		12	

Notice to do work ☒

Report of work done ☐

Land: Fee and Patented ☒

State ☐

Lease No. _____

Colorado

State

Weld

County

Wildcat

Field

1 (Well No.) H. D. Lauer (Lease) SE-NW-NW (1/4 Sec.) 12 (Sec.) 7N (Twp.) 59W (Range) 6 (Meridian)

The Well is located 990 Ft. (S) of Section Line and 990 Ft. (E) of (W) Section Line.

The elevation above sea level is _____ Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Plan to drill well to 2500 feet.

To test for oil or gas and if found productive, set string of 5 1/2" Casin.

AJJ	
DVR	
FJK	
OPS	
HMM	<input checked="" type="checkbox"/>
AH	
JJD	
FILE	

Approved: APR 25 1956

Date April 25, 1956 *No: 7-4319*

Company W. H. Tyler

Address 1525 Jefferson Avenue

By W H Tyler *Souland, Colo. ?*

Title Owner

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

APR 27 1958

(Indicate nature of data by checking below)

Locate Well Correctly

This well never
drilled as of
10/28/57, as per
conversation with
Tyler.

Jim

1 Lauer NW 12-7N-59 W
WC Weld

10/28/57

FILE	110	111	112	113	114	115	116	117	118	119	120
FILE	121	122	123	124	125	126	127	128	129	130	131
FILE	132	133	134	135	136	137	138	139	140	141	142
FILE	143	144	145	146	147	148	149	150	151	152	153
FILE	154	155	156	157	158	159	160	161	162	163	164
FILE	165	166	167	168	169	170	171	172	173	174	175
FILE	176	177	178	179	180	181	182	183	184	185	186
FILE	187	188	189	190	191	192	193	194	195	196	197
FILE	198	199	200	201	202	203	204	205	206	207	208
FILE	209	210	211	212	213	214	215	216	217	218	219
FILE	220	221	222	223	224	225	226	227	228	229	230

APR 27 1958

DATE

Company

Address

By

Title

Submit reports of proposed work, for approval, on this form in Duplicate for patented
lands and in Triplicate for school and state lands.