



00225728

WELL SITE INSPECTION

Loc OK

RCC

OPERATOR Weeks Energy Mri

PERMIT NO 841617

WELL NAME Nickerson 2

DATE Nov 21, 1984

RIG _____

COUNTY Weld

SURFACE CASING SIZE DEPTH _____ DATE _____

LEGAL SWNE S 18 T 7N R 58W

CEMENT VOLUME _____ RETURNS _____ WOC _____

PROBABLE FOX HILLS DEPTH _____

MUD PITS _____

DISPOSAL _____

PRODUCTION STRING _____ SIZE 4 1/2 DEPTH _____

STAGED _____ CBL CHECKED _____

SQUEEZE _____ FRAC JOB _____

BATTERY _____ SIGN _____

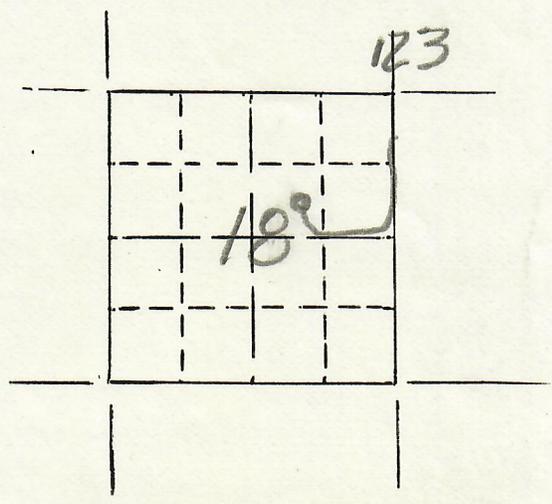
SITE INSPECTION AFTER DRILLING _____

Filling Pits
Looks OK - wheat field

DIRECTIONS _____

ACTION _____

ENGINEER Dr Becknell



DENNIS B

STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

RECEIVED
NOV 7 1984
COLO. OIL & GAS CONS. COMM.

APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

5. LEASE DESIGNATION AND SERIAL NO. _____

6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____

7. UNIT AGREEMENT NAME _____

8. FARM OR LEASE NAME
NICKERSON

9. WELL NO.
2

10. FIELD AND POOL, OR WILDCAT
Wildhorse

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Section 18, T7N-R58W

12. COUNTY
Weld

13. STATE
CO

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
2.5 miles SW of New Raymer

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. line, if any)
1920'

16. NO. OF ACRES IN LEASE*
875.03

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL
40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.
1320'

19. PROPOSED DEPTH
6550'

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
4839' GR 4850' KB

22. APPROX. DATE WORK WILL START
11-09-84

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8-5/8"	24	200	200 SX.
7-7/8"	4 1/2"	11.6	6550	175 SX.

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES NO
If NO, surface bond must be on file.

* DESCRIBE LEASE

T7N-R58W, 6th P.M.
Sec. 19: E2NW4, SE4
Sec. 18: A11

24. SIGNED *D. M. Johnson* TITLE Operations Manager DATE 11-06-84

(This space for Federal or State Office use)

PERMIT NO. 841617 APPROVAL DATE NOV 9 1984 EXPIRATION DATE MAR 8 '85

APPROVED BY *William R. Smith* TITLE DIRECTOR DATE NOV 9 1984
CONDITIONS OF APPROVAL, IF ANY: _____

See Instructions On Reverse Side

A.P.I. NUMBER
05 123 12094