

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402239333

Date Received:  
11/14/2019

**FIR RESOLUTION FORM**

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

**OPERATOR INFORMATION**

OGCC Operator Number: 10071  
Name of Operator: HIGHPOINT OPERATING CORPORATION  
Address: 555 17TH ST STE 3700  
City: DENVER State: CO Zip: 80202  
Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Kraich, Adam</u>		<u>adam.kraich@state.co.us</u>
<u>James, Brian</u>		<u>bjames@hpres.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 696300840  
Inspection Date: 11/12/2019 FIR Submit Date: 11/12/2019 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: HIGHPOINT OPERATING CORPORATION Company Number: 10071  
Address: 555 17TH ST STE 3700  
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 433684

Location Name: Hawkins Number: 5-61-21 County: \_\_\_\_\_  
Qtrqr: NWS Sec: 21 Twp: 5N Range: 61W Meridian: 6  
W  
Latitude: 40.383009 Longitude: -104.222559

FACILITY - API Number: 05-123- -00 Facility ID: 433684

Facility Name: Hawkins Number: 5-61-21  
Qtrqr: NWS Sec: 21 Twp: 5N Range: 61W Meridian: 6  
W  
Latitude: 40.383009 Longitude: -104.222559

CORRECTIVE ACTIONS:

**1** CA# 134424

Corrective Action: Install sign to comply with Rule 210.d.

Date: 12/13/2019

Response: CA COMPLETED

Date of Completion: 11/14/2019

Operator Comment: Signage has been installed (see attached photo).

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Brian James

Signed: \_\_\_\_\_

Title: Land Manager

Date: 11/14/2019 10:36:10 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<b><u>Document Number</u></b>	<b><u>Description</u></b>
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402239377	Hawkins 5-61-21 Tank battery
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Total Attach: 1 Files