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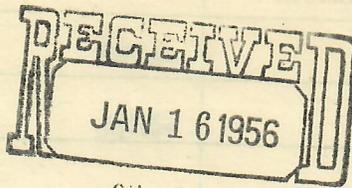
Locate Well Correctly

7N

File in triplicate on Fee and Patented lands and in quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION, STATE OF COLORADO



LOG OF OIL AND GAS WELL

OIL & GAS CONSERVATION COMMISSION

Field Wildcat County Weld Lease Techmer Company E. L. Fundingsland Address 625 Kittredge Bldg.

Well No. 1 Sec. 9 Twp. 7N Rge. 59W Meridian _____ State or Pat. Patent
 Location 330 Ft. (N) of South Line and 330 Ft. (E) of West line of NE 1/4 of NW 1/4 Elevation 4964
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed [Signature]
 Title _____

Date January 12, 1956

The summary on this page is for the condition of the well as above date.

Commenced drilling September 21, 19 55 Finished drilling Oct. 4, 19 55

OIL AND GAS SANDS OR ZONES

No. 1, from NONE to _____ No. 4, from _____ to _____
 No. 2, from _____ to _____ No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from NONE to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
10/ 3/4	32.0	ARNCO	160'	160	24	

COMPLETION DATA

Total Depth 6854 ft. Cable Tools from _____ to _____ Rotary Tools from Surface to 6854
 Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
 Shooting Record _____

Prod. began _____ 19 ____ Making _____ bbis./day of _____ A. P. I. Gravity Fluid on _____ Pump
 Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke.
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log Yes Date Oct. 4 19 55 Straight Hole Survey Yes Type Eastman
 _____ Date _____ 19 ____ Other Types of Hole Survey None Type _____
 Time Drilling Record Yes
 Core Analysis NO Depth _____ to _____
 _____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	Sub Sea	REMARKS
Niobrara	6030		-1065	
Fort Hays	6270		-1305	
Carlile	6326		-1361	
Greenhorn	6562		-1597	

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

