

	6		

Locate
Well
CorrectlyFile in triplicate on Fee and Patented lands and in
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADO

00788147

LOG OF OIL AND GAS WELL

AUG 28 1967

COLO. OIL & GAS CONS. COMM.

Field Wildcat Company The Redan Company
County Logan Address P. O. Box 575, Sterling, Colo.
Lease Buchleiter
Well No. 1 Sec. 6 Twp. 9N Rge. 54W Meridian 6th State or Pat. Pat.
Location 1935 ^(N) Ft. (S) of S Line and 1965 ^(E) Ft. (W) of E line of SE Elevation 4318'
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed [Signature]Date August 28, 1967Title Partner

The summary on this page is for the condition of the well as above date.

Commenced drilling _____, 19____ Finished drilling _____, 19____

OIL AND GAS SANDS OR ZONES

No. 1, from 5348 to 5356 No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
<u>8 5/8</u>	<u>24#</u>	<u>Spang</u>	<u>113' K.B.</u>	<u>90</u>	<u>12</u>	<u>500</u>

COMPLETION DATA

Total Depth 5420 ft. Cable Tools from _____ to _____ Rotary Tools from Surf. to T.D.
Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____

Prod. began _____ 19____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump ☐
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke. ☐
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ %. Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log yes Date 3-27 19 66 Straight Hole Survey _____ Type _____
Date _____ 19____ Other Types of Hole Survey _____ Type _____

Time Drilling Record _____

Core Analysis _____ Depth _____ to _____

(Note—Any additional data can be shown on reverse side.)

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
<u>Niobrara</u>	<u>4400</u>		
<u>Carlile</u>	<u>4773</u>		
<u>Greenhorn</u>	<u>4968</u>		
<u>D</u>	<u>5224</u>		

(Continue on reverse side)

DWR	
FJP	
HMM	
JAM	
JJD	

FC

[illegible]