

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:
402234005

Date Received:
11/07/2019

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10071
Name of Operator: HIGHPOINT OPERATING CORPORATION
Address: 555 17TH ST STE 3700
City: DENVER State: CO Zip: 80202
Contact Name and Telephone:
Name: _____
Phone: () _____ Fax: () _____
Email: _____

Additional Operator Contact:

Contact Name	Phone	Email
<u>Getchell, Brad</u>		<u>bgetchell@hpres.com</u>
<u>James, Brian</u>		<u>bjames@hpres.com</u>
<u>Kraich, Adam</u>		<u>adam.kraich@state.co.us</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 696300781
Inspection Date: 10/29/2019 FIR Submit Date: 10/31/2019 FIR Status: _____

Inspected Operator Information:

Company Name: HIGHPOINT OPERATING CORPORATION Company Number: 10071
Address: 555 17TH ST STE 3700
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 423607

Location Name: Greasewood Number: 9-19H County: WELD
Qtrqr: LOT 1 Sec: 19 Twp: 6N Range: 61W Meridian: 6
Latitude: 40.479306 Longitude: -104.259739

FACILITY - API Number: 05-123-00 Facility ID: 423619

Facility Name: Greasewood Number: 09-19H
Qtrqr: LOT 1 Sec: 19 Twp: 6N Range: 61W Meridian: 6
Latitude: 40.479306 Longitude: -104.259739

CORRECTIVE ACTIONS:

1 CA# 133141

Corrective Action: Comply with Rule 603.f .

Date: 11/04/2019

Response: CA COMPLETED

Date of Completion: 11/04/2019

Operator Comment: risers have been remarked with stencil and paint in accordance with Rule 603.f. Permanent engraved tagging has also been ordered and will be placed on risers upon arrival.

COGCC Decision: _____

COGCC
Representative:

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OPERATOR COMMENT AND SUBMITTAL

Comment:

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I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Brian James

Signed: _____

Title: Land Manager

Date: 11/7/2019 3:08:18 PM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
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Total Attach: 0 Files