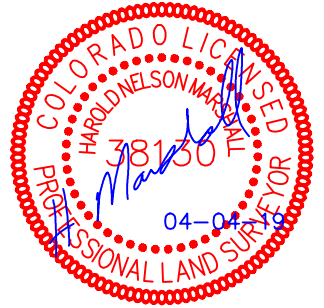
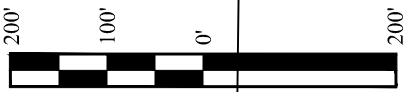
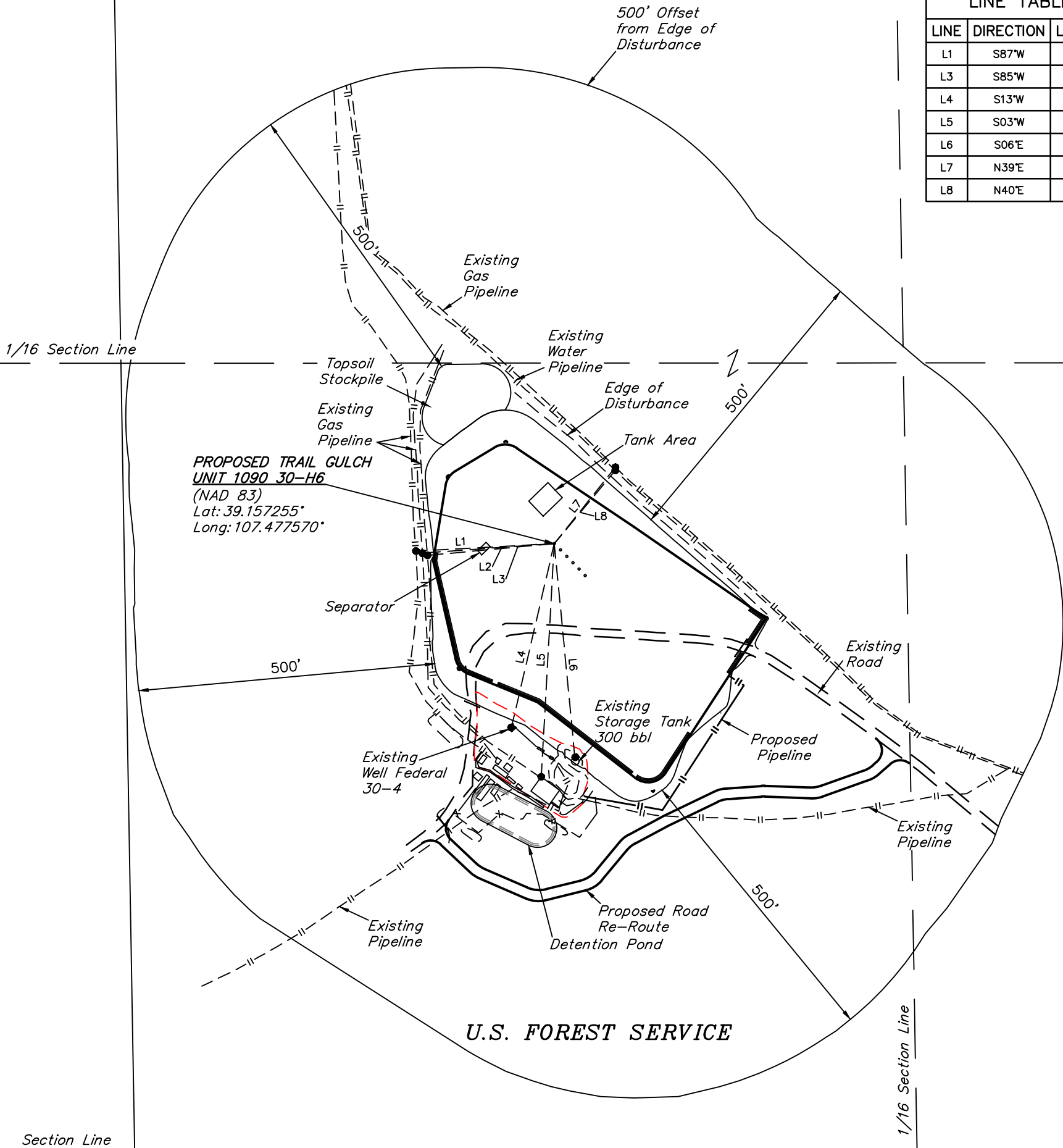


Sec. 30



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S87°W	234'
L3	S85°W	215'
L4	S13°W	319'
L5	S03°W	394'
L6	S06°E	362'
L7	N39°E	165'
L8	N40°E	161'



REV: 6 04-04-19 M.D. (ADD SHL)

PLANT COMMUNITY	
<input type="checkbox"/>	DISTURBED GRASSLAND
<input type="checkbox"/>	NATIVE GRASSLAND
<input type="checkbox"/>	SHRUB LAND
<input type="checkbox"/>	PLAINS RIPARIAN
<input type="checkbox"/>	MOUNTAIN RIPARIAN
<input checked="" type="checkbox"/>	FOREST LAND
<input type="checkbox"/>	WETLANDS AQUATIC
<input type="checkbox"/>	ALPINE
<input type="checkbox"/>	OTHER (Describe): _____

CURRENT LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL	_____	

FUTURE LAND USE					
CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL	_____	

Gunnison Energy LLC

TRAIL GULCH UNIT 1090 30-H1 PAD  
SW 1/4 SE 1/4, SECTION 30, T10S, R90W, 6th P.M.  
GUNNISON COUNTY, COLORADO

SURVEYED BY	MARTIN PIERCE	11-03-16	SCALE
DRAWN BY	C.D.L.	03-29-17	1" = 200'

**LOCATION DRAWING** **FIGURE #6**



UELS, LLC  
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Vernal, UT 84078 \* (435) 789-1017