

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

#075-06370

Notice of intention to drill _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____
 Notice of abandoning well _____ **xx**

Following is a ~~(notice of intention to do work)~~ (On land) April 26 19 52
COLORADO (report of work done) (patented) described as follows:

Colorado Logan Padroni
 State County Field
1 A. R. Todenhoft 20 SE 9N 52W 6PM
 (Well No.) (Lease) (Sec. and $\frac{1}{4}$ Sec.) (Twp.) (Range) (Meridian)

The well is located 330 ft. (N) of ~~xxxxxxxz~~ and 990 ft. (E) of SE corner Sec 20
 (S) (W)

The elevation above sea level is 3937' KB
3925.9 ft. grd

Details of Plan of Work: (State names of and expected depths to objective sands; Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

On April 25, 1952 a total depth of 4781' KB was reached on the above described well. After analyzing all information it was found the well could not be produced commercially/

Cement plugs were placed as follows:

Plug #1 from 4738' to 4600' with 55 sacks
 Plug #2 from 4550' to 4450' with 40 sacks
 Plugs #3 from 200' to 140' with 40 sacks

A 4" marker will be placed in the top of the ground to extend above the 10-3/4" casing 4'. A Schlumberger electric log was run.



Approved: MAY 1 1952

Director

Company The Texas Company

Address Box 1346 Casper, Wyoming

By Walter Rand

Title District Superintendent

CGCC TTF WR EWO

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.