

197M

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

#075-06370

- Notice of intention to drill \_\_\_\_\_
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_
- Notice of abandoning well \_\_\_\_\_ **xx**

Following is a ~~(notice of intention to do work)~~ (On land) April 26 19 52  
(report of work done) (patented) described as follows:

Colorado State Logan County Padroni Field

1 (Well No.) A. R. Todenhoft (Lease) 20 SE (Sec. and 1/4 Sec.) 9N (Twp.) 52W (Range) 6PM (Meridian)

The well is located 330 ft. (N) of ~~xxxxxxxz~~ and 990 ft. (E) of SE corner Sec 20 (W)

The elevation above sea level is 3937' KB 3925.9 ft. grd

Details of Plan of Work: (State names of and expected depths to objective sands; Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

On April 25, 1952 a total depth of 4781' KB was reached on the above described well. After analyzing all information it was found the well could not be produced commercially/

Cement plugs were placed as follows:  
Plug #1 from 4738' to 4600' with 55 sacks  
Plug #2 from 4550' to 4450' with 40 sacks  
Plugs #3 from 200' to 140' with 40 sacks

A 4" marker will be placed in the top of the ground to extend above the 10-3/4" casing 4'. A Schlumberger electric log was run.



Approved: MAY 1 1952  
[Signature]  
Director

Company The Texas Company  
Address Box 1346 Casper, Wyoming  
By Walter Rand  
Title District Superintendent

CGCC TTF WR EWO

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

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