



OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

OIL & GAS CONSERVATION COMMISSION

SUNDRY NOTICES AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplate or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplate	<input type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input checked="" type="checkbox"/>
Notice of Intention to Abandon Well	<input type="checkbox"/>	Other	<input type="checkbox"/>

(Check appropriate space)

LEASE NAME Rosa A. Brownell WELL NO. 1

FIELD New Windsor WILDCAT \_\_\_\_\_ COUNTY Weld

LOCATION NE 1/4, NW 1/4 Section 35 Township 7N Range 67W Meridian 6th P.M.  
 (Quarter Quarter)

669 feet from N Section Line and 1979 feet from W Section Line  
 N or S E or W

(DETAILS OF WORK)

The subject well was plugged and abandoned January 25, 1960 as follows:

*Form 4 1/13/60*

1. 50 sx slo-set cement in 7" casing from 8760-9020
2. Hole filled with mud
3. All tubing and tubing head were salvaged
4. 25 sx cement plug at surface, with proper marker installed.

Note: 10 3/4" casing head left on well for possible reentry.

AJJ	
DVR	
WRS	
HHM	
JAM	
FJP	
JJD	<input checked="" type="checkbox"/>
FILE	

*pta oil well*

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED: JAN 29 1960 Date

Company The California Company Date 1/27/60

Address Box 1769, Casper, Wyo. Phone No. 2-6911

Director *A. J. Garcia* By *[Signature]* Title Area Supt.