

**FORM  
INSP**

Rev  
X/15

**State of Colorado  
Oil and Gas Conservation Commission**

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Inspection Date:

10/24/2019

Submitted Date:

10/24/2019

Document Number:

696300761

**FIELD INSPECTION FORM**

Loc ID 465199 Inspector Name: PETRIE, ERICA On-Site Inspection  2A Doc Num: \_\_\_\_\_

**Status Summary:**

- THIS IS A FOLLOW UP INSPECTION
- FOLLOW UP INSPECTION REQUIRED
- NO FOLLOW UP INSPECTION REQUIRED

**Operator Information:**

OGCC Operator Number: 10071  
Name of Operator: HIGHPOINT OPERATING CORPORATION  
Address: 555 17TH ST STE 3700  
City: DENVER State: CO Zip: 80202

**Findings:**

- 7 Number of Comments
- 1 Number of Corrective Actions
- Corrective Action Response Requested

**ANY CORRECTIVE ACTION(S) FROM PREVIOUS INSPECTIONS THAT HAVE NOT BEEN ADDRESSED ARE STILL APPLICABLE**

**Contact Information:**

| Contact Name | Phone | Email                   | Comment                         |
|--------------|-------|-------------------------|---------------------------------|
| Kraich, Adam |       | adam.kraich@state.co.us |                                 |
| ,            |       | cogcc@kpk.com           | <a href="#">All Inspections</a> |
| James, Brian |       | bjames@hpres.com        | <a href="#">All Inspections</a> |

**Inspected Facilities:**

| Facility ID | Type                  | Status | Status Date | Well Class | API Num | Facility Name              | Insp Status |
|-------------|-----------------------|--------|-------------|------------|---------|----------------------------|-------------|
| 465518      | OFF-LOCATION FLOWLINE | AC     | 06/20/2019  |            | -       | Wellhead Line 3-62-29 SWSE | AC          |

**General Comment:**

**Location**

Overall Good:

**Signs/Marker:**

|                    |                      |       |  |
|--------------------|----------------------|-------|--|
| Type               | TANK LABELS/PLACARDS |       |  |
| Comment:           | Adequate             |       |  |
| Corrective Action: |                      | Date: |  |
| Type               | BATTERY              |       |  |
| Comment:           | Adequate             |       |  |
| Corrective Action: |                      | Date: |  |

Emergency Contact Number:

|                    |                      |       |                      |
|--------------------|----------------------|-------|----------------------|
| Comment:           | <input type="text"/> |       |                      |
| Corrective Action: | <input type="text"/> | Date: | <input type="text"/> |

**Good Housekeeping:**

|                    |                             |       |            |
|--------------------|-----------------------------|-------|------------|
| Type               | WEEDS                       |       |            |
| Comment:           | Weeds at Tank and Separator |       |            |
| Corrective Action: | Comply with Rule 603.f.     | Date: | 11/07/2019 |

Overall Good:

**Spills:**

| Type | Area | Volume |  |  |
|------|------|--------|--|--|
|      |      |        |  |  |

In Containment: No

Comment:

Multiple Spills and Releases?

**Equipment:**

| Type                        | #   |       | corrective date |
|-----------------------------|-----|-------|-----------------|
| Horizontal Heated Separator | # 1 |       |                 |
| Comment:                    |     |       |                 |
| Corrective Action:          |     | Date: |                 |
| Gas Meter Run               | # 1 |       |                 |
| Comment:                    |     |       |                 |
| Corrective Action:          |     | Date: |                 |
| Emission Control Device     | # 1 |       |                 |
| Comment:                    |     |       |                 |
| Corrective Action:          |     | Date: |                 |

**Tanks and Berms:**

| Contents           | # | Capacity | Type      | Tank ID | SE GPS                |
|--------------------|---|----------|-----------|---------|-----------------------|
| CRUDE OIL          | 1 | 400 BBLs | STEEL AST |         | 40.192270,-104.343110 |
| Comment:           |   |          |           |         |                       |
| Corrective Action: |   |          |           | Date:   |                       |

**Paint**

|           |          |
|-----------|----------|
| Condition | Adequate |
|-----------|----------|

|                  |  |
|------------------|--|
| Other (Content)  |  |
| Other (Capacity) |  |
| Other (Type)     |  |

**Berms**

| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
|--------------------|----------|---------------------|---------------------|-------------|
| Earth              | Adequate | Walls Sufficient    | Base Sufficient     | Adequate    |
| Comment:           |          |                     |                     |             |
| Corrective Action: |          |                     |                     | Date:       |

| Contents           | # | Capacity | Type           | Tank ID | SE GPS |
|--------------------|---|----------|----------------|---------|--------|
| PRODUCED WATER     | 1 | 100 BBLs | PBV FIBERGLASS |         | ,      |
| Comment:           |   |          |                |         |        |
| Corrective Action: |   |          |                |         | Date:  |

**Paint**

|                  |          |
|------------------|----------|
| Condition        | Adequate |
| Other (Content)  |          |
| Other (Capacity) |          |
| Other (Type)     |          |

**Berms**

| Type               | Capacity                             | Permeability (Wall) | Permeability (Base) | Maintenance |
|--------------------|--------------------------------------|---------------------|---------------------|-------------|
|                    |                                      |                     |                     |             |
| Comment:           | Shares berm with the Crude Oil Tanks |                     |                     |             |
| Corrective Action: |                                      |                     |                     | Date:       |

**Venting:**

|                    |       |
|--------------------|-------|
| Yes/No             |       |
| Comment:           |       |
| Corrective Action: | Date: |

**Flaring:**

|                    |       |
|--------------------|-------|
| Type               |       |
| Comment:           |       |
| Corrective Action: | Date: |

**Inspected Facilities**

Facility ID: 465518 Type: OFF- API Number: - Status: AC Insp. Status: AC

**Reclamation - Storm Water - Pit**

**Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
|------------------|-----------------|-------------------------|-----------------------|---------------|--------------------------|---------|
| Gravel           | Pass            | Gravel                  | Pass                  |               |                          |         |

Comment:

Corrective Action:

Date: \_\_\_\_\_

**Pits:**     NO SURFACE INDICATION OF PIT

**COGCC Comments**

| Comment   | User   | Date       |
|---|--------|------------|
| <p><b>COGCC Inspection Report Summary</b><br/>                     On Monday 10/21/2019 at approximately 13:00 I, Inspector Erica Petrie, conducted a Field Inspection at High Point Operating Corporation, HSR-Lost Creek 16-29 Tank Battery, at Location #465199 in Weld County, Colorado.<br/>                     During this inspection the following possible compliance issues were observed:<br/>                     Weeds at Tank Battery and Separator . See Photos 1 &amp; 2. Comply with Rule 603.f.<br/>                     Corrective Action date 11.07.2019<br/>                     A follow up on this site inspection will be conducted to ensure the compliance issues have been corrected to comply with COGCC rules. This is a summary of inspection report.<br/>                     Continuing Educational Inspections</p> | petrie | 10/24/2019 |

**Attached Documents**

You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description | URL   |
|--------------|-------------|---|
| 696300762    | Photos      | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4972439">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4972439</a> |