



OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

RECEIVED SEP 23 1966

66 389

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
 DRILL  DEEPEN  PLUG BACK

b. TYPE OF WELL  
 OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR Toltek Drilling Company

3. ADDRESS OF OPERATOR 380 Denver Club Bldg.

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
 At surface SW SE 28-9N-53W  
 At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE  
 6 miles NW of Sterling

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 660

16. NO. OF ACRES IN LEASE 160

17. NO. OF ACRES ASSIGNED TO THIS WELL 40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH 5300

20. ROTARY OR CABLE TOOLS Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START September 26, 1966

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME Strouse

9. WELL NO. 1

10. FIELD AND POOL, OR WILDCAT Wildcat MT HOPE EAST

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Same as #4

12. COUNTY OR PARISH Logan

13. STATE Colorado

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
	8 5/8	24	100	100 sx

40-1 3/4' sd  
-3  
C of 40' ACWA  
Tot. 100 ft

*waived fee att.*

DWR	
WRS	
HHM	
JAM	
FJP	
JID	<i>9/23/66</i>
FILE	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED [Signature] TITLE Vice-President DATE 9/22/66

(This space for Federal or State office use)

PERMIT NO. 66 389 APPROVAL DATE \_\_\_\_\_

APPROVED BY [Signature] TITLE Director DATE SEP 23 1966

CONDITIONS OF APPROVAL, IF ANY: