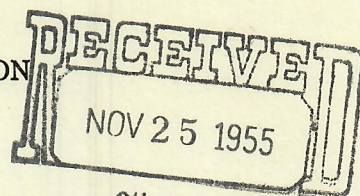




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**COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS**

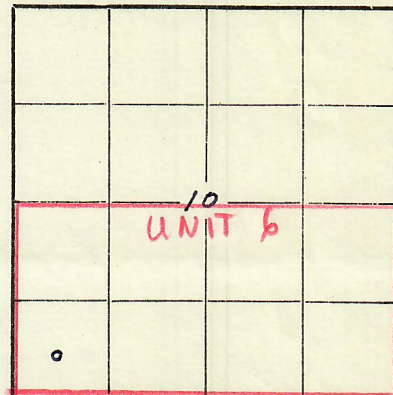


OIL & GAS  
CONSERVATION COMMISSION

Locate Well Correctly

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) ☒ X  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_



Notice to do work ☒ X  
 Report of work done ☐

Land: Fee and Patented ☒ X  
 State \_\_\_\_\_

Lease No. Check Spacing

Colorado  
 State

Logan  
 County

Padroni  
 Field Course 18  
Order 18-2

1 (Well No.) Harman-Litel (Lease) C SW SW (1/4 Sec.) 10 (Sec.) 9 N. (Twp.) 52 W. (Range) 6th P.M. (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of  
 Section Line. (S) (W)

The elevation above sea level is 4005 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

10 3/4" 32.75# Surface casing will be set to a depth of 200' and cemented with 200 sacks of cement.

Objective sands will be the "D" at approximately 4550' and the "J" Sand at 4700'.

Rotary tools will be used.

AJJ	
DVR	
FJK	
OPS	
HMM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: \_\_\_\_\_

A. J. Persin  
 Dir. Director

Date November 23, 1955

Company W. C. McBride, Inc. and  
Coronado Petroleum Company, Inc.

Address 511 Colorado Building

By A. P. McEl...

Title District Geologist

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.