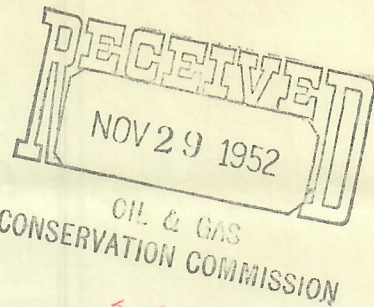




00374783

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

333-10

Notice of intention to drill x
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

Following is a (notice of intention to do work) November 24 19 52
 (~~report of work done~~) (~~On-land~~)
 (patented) described as follows:

Colorado Logan Mt. Hope
 State County Field

21 C. F. Green 'A' NE/4 30 9N 53W -
 (Well No.) (Lease) (Sec. and $\frac{1}{4}$ Sec.) (Twp.) (Range) (Meridian)

The well is located 996 ft. (N) of S Line and 996 ft. (E) of _____
 (S) (W)
East line of NE/4 Section 30-9N-53W

The elevation above sea level is * ft. To be reported later.

Details of Plan of Work: (State names of and expected depths to objective sands;
 Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-
 ing points, and all other important proposed work.)

We propose to drill the captioned well to a total depth of approximately 4950 feet
 to further evaluate the 'Muddy' and Dakota sandstone underlying the C. F. Green 'A'
 Lease.

8 5/8" casing will be run and cemented at approximately 600 feet

5 1/2 " will be cemented at approximately 4925, if commercial production is
 encountered, and perforate opposite the 'Muddy' and Dakota sandstone (whichever
 is productive)

We will hydrafrac and/or acid treat the productive interval if necessary.

Estimated formation tops 'Muddy' 4818'
 Dakota 4923'

Approved: NOV 29 1952

Company Shell Oil Company

Address 413 Denham Building, Denver, Colo.

By [Signature]

Title Division Production Manager

[Signature]
Director

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.