

(095-6003)

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OCT 19 1970



DEPARTMENT OF NATURAL RESOURCES
GAS CONSERVATION COMMISSION
THE STATE OF COLORADO

LEASE DESIGNATION AND SERIAL NO.

COLO. OIL & GAS CON. COMM.

LESSOR'S NAME, ALLOTTEE OR TRIBE NAME

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL DEEPEN PLUG BACK

7. UNIT AGREEMENT NAME

b. TYPE OF WELL
OIL WELL GAS WELL OTHER
SINGLE ZONE MULTIPLE ZONE

8. FARM OR LEASE NAME

2. NAME OF OPERATOR
Toltek Drilling Company

9. WELL NO.

3. ADDRESS OF OPERATOR
340 Denver Club Bldg., Denver, Colorado 80202

#1

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface
SE NW Section 9; T 7 N; R 47 W

10. FIELD AND POOL, OR WILDCAT

Wildcat

At proposed prod. zone

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

9-7N-47W
Same as 4.

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
3 miles south of Haxtun, Colorado

12. COUNTY

Phillips

13. STATE

Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)
660

16. NO. OF ACRES IN LEASE *
160

17. NO. OF ACRES ASSIGNED TO THIS WELL
40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.
4000'

19. PROPOSED DEPTH
4000'

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START
10/19/70

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8 5/8	24#	120	100 sx

* DESCRIBE LEASE

NW/4

waited

DVR	
FJP	✓
HMM	
JAM	✓
JJD	<i>Platform 10/19/70</i>

ok. 11327



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED *[Signature]* TITLE Executive Vice President DATE 10/16/70

(This space for Federal or State office use)

PERMIT NO. 70 552 APPROVAL DATE

APPROVED BY *[Signature]* TITLE DIRECTOR DATE OCT 19 1970

CONDITIONS OF APPROVAL, IF ANY:

70-552

See Instructions On Reverse Side

A. P. I. NUMBER
05 095 6003