

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



| | | | |
|--------------------------------------|----|----|----|
| DE | ET | OE | ES |
| Document Number: 402093113 | | | |
| Date Received: 07/11/2019 | | | |

SUNDRY NOTICE

Submit a signed original. This form is to be used for general, technical and environmental sundry information. For proposed or completed operations, describe in full in Comments or provide as an attachment. Identify Well by API Number; identify Oil and Gas Location by Location ID Number; identify other Facility by Facility ID Number.

OGCC Operator Number: 100322 Contact Name Craig Richardson
 Name of Operator: NOBLE ENERGY INC Phone: (303) 228-4232
 Address: 1001 NOBLE ENERGY WAY Fax: ()
 City: HOUSTON State: TX Zip: 77070 Email: Denverregulatory@nblenergy.com

Complete the Attachment
Checklist

OP OGCC

API Number : 05- 123 26524 00 OGCC Facility ID Number: 293353
 Well/Facility Name: WELLS RANCH -USX BB Well/Facility Number: 15-15
 Location QtrQtr: SWSE Section: 15 Township: 5N Range: 63W Meridian: 6
 County: WELD Field Name: WATTENBERG
 Federal, Indian or State Lease Number: _____

| | | |
|---------------------|--|--|
| Survey Plat | | |
| Directional Survey | | |
| Srfc Eqpmt Diagram | | |
| Technical Info Page | | |
| Other | | |

CHANGE OF LOCATION OR AS BUILT GPS REPORT

- Change of Location * As-Built GPS Location Report As-Built GPS Location Report with Survey

* Well location change requires new plat. A substantive surface location change may require new Form 2A.

SURFACE LOCATION GPS DATA Data must be provided for Change of Surface Location and As Built Reports.

Latitude _____ PDOP Reading _____ Date of Measurement _____
 Longitude _____ GPS Instrument Operator's Name _____

LOCATION CHANGE (all measurements in Feet)

Well will be: _____ (Vertical, Directional, Horizontal)

Change of **Surface** Footage **From** Exterior Section Lines:

Change of **Surface** Footage **To** Exterior Section Lines:

Current **Surface** Location **From** QtrQtr SWSE Sec 15

New **Surface** Location **To** QtrQtr _____ Sec _____

Change of **Top of Productive Zone** Footage **From** Exterior Section Lines:

Change of **Top of Productive Zone** Footage **To** Exterior Section Lines:

Current **Top of Productive Zone** Location **From** Sec _____

New **Top of Productive Zone** Location **To** Sec _____

Change of **Bottomhole** Footage **From** Exterior Section Lines:

Change of **Bottomhole** Footage **To** Exterior Section Lines:

Current **Bottomhole** Location Sec _____ Twp _____

New **Bottomhole** Location Sec _____ Twp _____

Is location in High Density Area? _____

Distance, in feet, to nearest building _____, public road: _____, above ground utility: _____, railroad: _____,

property line: _____, lease line: _____, well in same formation: _____

Ground Elevation _____ feet Surface owner consultation date _____

| FNL/FSL | | FEL/FWL | |
|---------------|------------------|-------------------|----------------------------------|
| <u>638</u> | <u>FSL</u> | <u>2057</u> | <u>FEL</u> |
| _____ | _____ | _____ | _____ |
| Twp <u>5N</u> | Range <u>63W</u> | Meridian <u>6</u> | |
| Twp _____ | Range _____ | Meridian _____ | |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| Twp _____ | Range _____ | | |
| Twp _____ | Range _____ | | |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| Range _____ | | | ** attach deviated drilling plan |
| Range _____ | | | |

Comments:

ENGINEERING AND ENVIRONMENTAL WORK

NOTICE OF CONTINUED TEMPORARILY ABANDONED STATUS

Indicate why the well is temporarily abandoned and describe future plans for utilization in the COMMENTS box below or provide as an attachment, as required by Rule 319.b.(3).

Date well temporarily abandoned 06/13/2019 Has Production Equipment been removed from site? No

Mechanical Integrity Test (MIT) required if shut in longer than 2 years. Date of last MIT 06/18/2019

SPUD DATE: _____

TECHNICAL ENGINEERING AND ENVIRONMENTAL WORK

Details of work must be described in full in the COMMENTS below or provided as an attachment.

NOTICE OF INTENT Approximate Start Date _____

REPORT OF WORK DONE Date Work Completed _____

| | | |
|--|---|--|
| <input type="checkbox"/> Intent to Recomplete (Form 2 also required) | <input type="checkbox"/> Request to Vent or Flare | <input type="checkbox"/> E&P Waste Mangement Plan |
| <input type="checkbox"/> Change Drilling Plan | <input type="checkbox"/> Repair Well | <input type="checkbox"/> Beneficial Reuse of E&P Waste |
| <input type="checkbox"/> Gross Interval Change | <input type="checkbox"/> Rule 502 variance requested. Must provide detailed info regarding request. | |
| <input type="checkbox"/> Other _____ | <input type="checkbox"/> Status Update/Change of Remediation Plans for Spills and Releases | |

COMMENTS:

Noble Energy respectfully requests continued TA status. The well is closed to the atmosphere via a balance plug set at 5958' - 6625' on 6/13/2019. The well is closed to the atmosphere and locked out and tagged out at the master valve. The well was completed in the Niobrara-Codell and J Sand formation. This well was TA'd for an MIT. Noble will plug and abandon before the next MIT is due. Noble is currently working through a large back log of P&A work for offset mitigation work for DJ basin activity. Form 5A to change the status to TA was submitted on doc # 402093047. Successful MIT was performed on 6/18/2019 and was submitted on doc # 402087634. This well is tagged with a blue tag.

CASING AND CEMENTING CHANGES

| Casing Type | Size | Of | / | Hole | Size | Of | / | Casing | Wt/Ft | Csg/LinTop | Setting Depth | Sacks of Cement | Cement Bottom | Cement Top |
|-------------|------|----|---|------|------|----|---|--------|-------|------------|---------------|-----------------|---------------|------------|
| | | | | | | | | | | | | | | |

H2S REPORTING

Data Fields in this section are intended to document Sample and Location Data associated with the collection of a Gas Sample that is submitted for Laboratory Analysis.

Gas Analysis Report must be attached.

H2S Concentration: _____ in ppm (parts per million) Date of Measurement or Sample Collection _____

Description of Sample Point:

Absolute Open Flow Potential _____ in CFPD (cubic feet per day)

Description of Release Potential and Duration (If flow is not open to the atmosphere, identify the duration in which the container or pipeline would likely be opened for servicing operations.):

Distance to nearest occupied residence, school, church, park, school bus stop, place of business, or other areas where the public could reasonably be expected to frequent: _____

Distance to nearest Federal, State, County, or municipal road or highway owned and principally maintained for public use: _____

COMMENTS:

| Best Management Practices | |
|----------------------------------|--------------------|
| No BMP/COA Type | Description |
| | |

Operator Comments:

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed: _____ Print Name: Julie Webb
Title: Sr. Regulatory Analyst Email: julie.webb@nblenergy.com Date: 7/11/2019

Based on the information provided herein, this Sundry Notice (Form 4) complies with COGCC Rules and applicable orders and is hereby approved.

COGCC Approved: Jacobson, Eric Date: 10/23/2019

CONDITIONS OF APPROVAL, IF ANY:

| COA Type | Description |
|-----------------|--|
| | This approval is good for one year and a new application must be made before July 11, 2020. Updates for the planned utilization of the well should be included with the application. |

General Comments

| User Group | Comment | Comment Date |
|-------------------|--|---------------------|
| Engineer | The Form 7 reporting must reflect the well status dates reported on the Form 4-TA request. | 10/23/2019 |

Total: 1 comment(s)

Attachment Check List

| Att Doc Num | Name |
|--------------------|---------------------------|
| 402093113 | SUNDRY NOTICE APPROVED-TA |
| 402218801 | FORM 4 SUBMITTED |

Total Attach: 2 Files