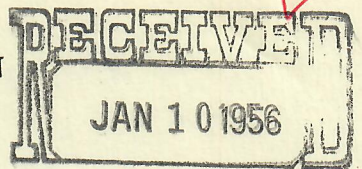




# CONSERVATION COMMISSION AND REPORTS OF WELLS



(Indicate nature of data by checking below)

OIL & GAS  
CONSERVATION COMMISSION

Locate Well Correctly

Notice of intention to drill (attach plat) ☒ X  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

		5	
X			

Notice to do work ☒ X  
 Report of work done ☐

Land: Fee and Patented ☒ X  
 State ☐

Lease No. \_\_\_\_\_

Colorado  
 State

Phillips  
 County

Wildcat  
 Field

1 Fuesz C SW SW 5 7-N 47-W 6th PM  
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of  
 (SX) (NW)  
 Section Line.

The elevation above sea level is 4150 Ft. Est. Gr.

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

To drill to an approximate depth of 4250 feet to test for possible  
 commercial production in the "D" and "J" Sands.

To cement to surface approximately 200 feet of 8 5/8" 24# casing.

To run 4 1/2" 11.6# casing to total depth and perforate the better  
 producing section of either the "D" or "J" Sands.

Est. Top "D" Sand 3900'  
 Est. Top "J" Sand 3990'

095 - 05012



AJJ	
DVR	<input checked="" type="checkbox"/>
FJK	
WRS	
HHM	
AH	
JJD	
FILE	

Approved: JAN 10 1956

A. J. Jernin  
 Deputy Director

Date January 5, 1956

Company Monsanto Chemical Company  
Lion Oil Co. Division

Address 1310 Denver Club Bldg.,  
Denver 2, Colorado

By J. E. Bucy

Title Regional Prod. Supt.

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.