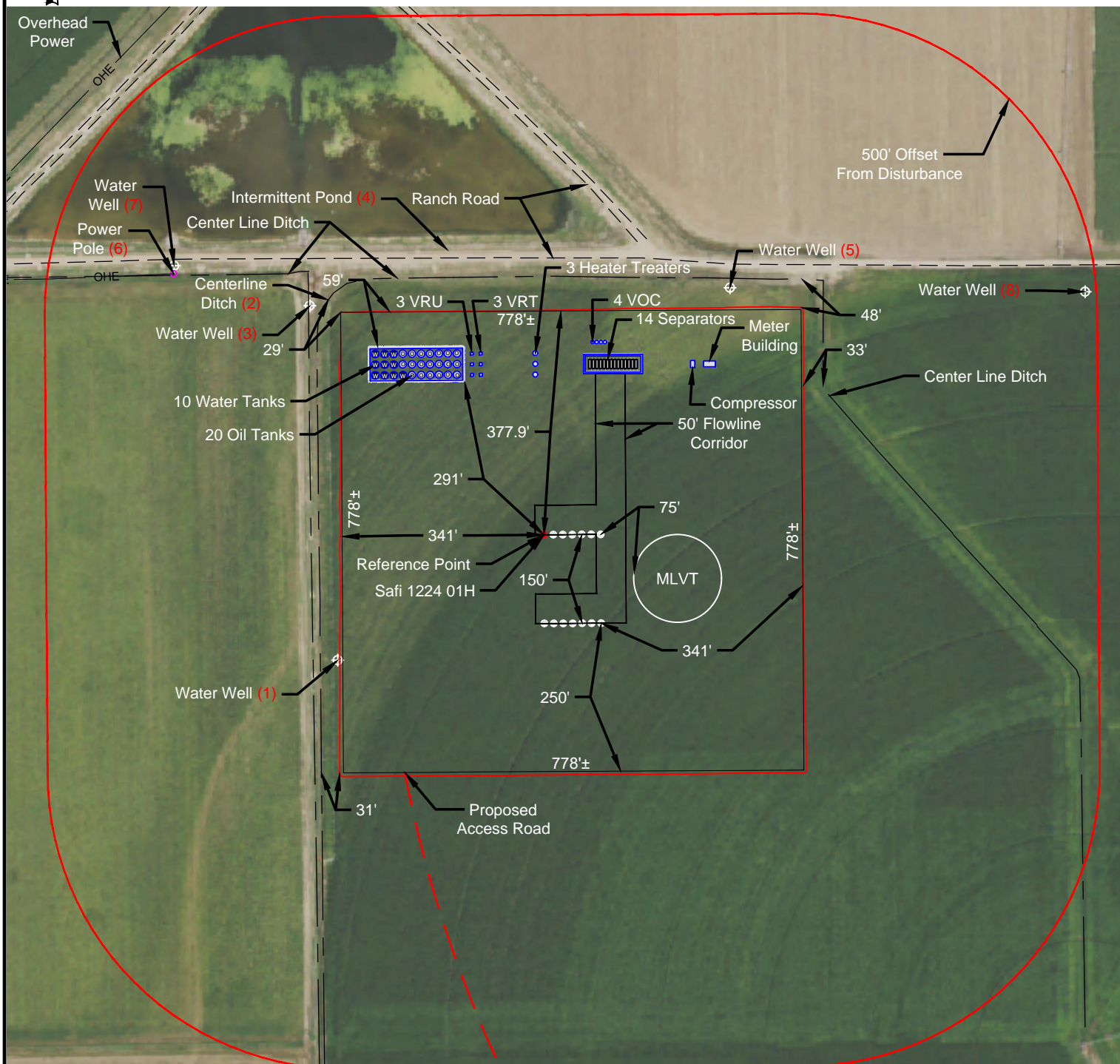


LOCATION DRAWING
NW 1/4 SE 1/4 SECTION 12
T1N R65W 6TH PM
WELD COUNTY, COLORADO



| Pad Disturbance Distances: Within 500' | | |
|--|---------|----------|
| Feature | Bearing | Distance |
| (1) Water Well | 00° W | 3.5'± |
| (2) Centerline Ditch | 72° NW | 29'± |
| (3) Water Well | 78° NW | 53'± |
| (4) Intermittent Pond | 00° N | 98'± |
| (5) Water Well | 00° N | 33'± |
| (6) Overhead Power | 77° NW | 289'± |
| (7) Water Well | 74° NW | 291'± |
| (8) Water Well | 87° NE | 478'± |

| Reference Point Distances: Within 500' | | |
|--|---------|----------|
| Feature | Bearing | Distance |
| (1) Water Well | 59° SW | 408'± |
| (2) Centerline Ditch | 00° W | 381'± |
| (3) Water Well | 78° NW | 553'± |
| (4) Intermittent Pond | 00° N | 480'± |
| (5) Water Well | 37° NE | 522'± |

| Cultural Distances: | From Closest Well | From Production Facility Equipment | |
|----------------------|-------------------|------------------------------------|-------|
| Property Line | W 392'± | N 104'± (VOC) | |
| Public Road | S 2050'± | E 1929'± (Meter Building) | |
| Building Unit | S 1799'± | S 2205'± (Tanks) | |
| Building | S 1793'± | S 2203'± (Tanks) | |
| Railroad | 5280'± | 5280'± | LAND |
| Above Ground Utility | NW 765'± | NW 351'± (Tanks) | CR |
| Water Well | SW 354'± | NW 121'± (Tanks) | NOX |
| School Facility | 5280'± | 5280'± | PAD |
| School Property Line | 5280'± | 5280'± | 14.1 |
| Child Care/Day Care | 5280'± | 5280'± | 9.5 ± |

LAND USE:
CROP LAND/NON-RANGELAND
NOXIOUS WEEDS: NO
PAD DISTURBANCE ACREAGE:
14.1 ± DRILLING OPERATIONS
9.5 ± POST-INTERIM RECLAMATION

| REFERENCE POINT |
|--------------------------------------|
| Latitude: 40.0647860 |
| Longitude: -104.6107330 |
| Footage: 2215' FSL 2251' FEL |
| Ground Elevations: 4970' |
| PDOP: 1.2 Date: 03/25/2019 |
| Instrument Operator: Brent Garcia |

| | | | | |
|---|--|------------|-----------|------|
| VERDAD RESOURCES SAFI 1224 JOB NO. 125170 | MAPP | 10/17/2019 | REVISION: | |
| | SHEET : | 1 OF 1 | INT | DATE |
| | FILE:F2A SAFI 1224 LOCATION DRAWING REV4 | | | |

NOTE
This is not a land survey
nor land survey plat.

