

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402213888

Date Received:  
10/18/2019

## FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

OGCC Operator Number: 10447

Name of Operator: URSA OPERATING COMPANY LLC

Address: 792 BUCKHORN DR

City: RIFLE State: CO Zip: 81650

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

Knudson, Dwayne

970-456-3335

dknudson@ursaresources.com

### COGCC INSPECTION SUMMARY:

FIR Document Number: 692401353

Inspection Date: 08/19/2019

FIR Submit Date: 09/21/2019

FIR Status: \_\_\_\_\_

### Inspected Operator Information:

Company Name: URSA OPERATING COMPANY LLC

Company Number: 10447

Address: 950 17TH STREET, SUITE 1900

City: DENVER State: CO Zip: 80202

### LOCATION - Location ID: 446582

Location Name: BMC D PAD Number: \_\_\_\_\_ County: \_\_\_\_\_

Qtrqr: NENW Sec: 18 Twp: 7S Range: 95W Meridian: 6

Latitude: 39.441460 Longitude: -108.040712

### FACILITY - API Number: 05-045-00 Facility ID: 446582

Facility Name: BMC D PAD Number: \_\_\_\_\_

Qtrqr: NENW Sec: 18 Twp: 7S Range: 95W Meridian: 6

Latitude: 39.441460 Longitude: -108.040712

### CORRECTIVE ACTIONS:

1 CA# 130910

Corrective Action: Install or repair required BMPs per Rule 1002.f

Date: 10/31/2019

Response: CA COMPLETED

Date of Completion: 10/17/2019

Operator  
Comment:

stormwater maintenance activities have been completed and areas were reseeded. See photos.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative: \_\_\_\_\_

**OPERATOR COMMENT AND SUBMITTAL**

Comment: Please send to Lou Colby

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Dwayne Knudson

Signed: \_\_\_\_\_

Title: Environmental Manager

Date: 10/18/2019 7:31:02 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<b><u>Document Number</u></b>	<b><u>Description</u></b>
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Total Attach: 1 Files