

**FORM
INSP**Rev
X/15

State of Colorado

Oil and Gas Conservation Commission

 1120 Lincoln Street, Suite 801, Denver, Colorado 80203
 Phone: (303) 894-2100 Fax: (303) 894-2109


Inspection Date:

09/09/2019

Submitted Date:

10/03/2019

Document Number:

688800631

FIELD INSPECTION FORM
 Loc ID 325974 Inspector Name: Hughes, Jim On-Site Inspection ☐ 2A Doc Num:
Operator Information:

OGCC Operator Number: 10133

Name of Operator: HILCORP ENERGY COMPANY

Address: P O BOX 61229

City: HOUSTON State: TX Zip: 77208

Status Summary:

- ☒ THIS IS A FOLLOW UP INSPECTION
- ☐ FOLLOW UP INSPECTION REQUIRED
- ☒ NO FOLLOW UP INSPECTION REQUIRED

Findings:

14 Number of Comments

1 Number of Corrective Actions

☒ Corrective Action Response Requested
**ANY CORRECTIVE ACTION(S) FROM
PREVIOUS INSPECTIONS THAT HAVE NOT
BEEN ADDRESSED ARE STILL APPLICABLE**
Contact Information:

| Contact Name | Phone | Email | Comment |
|-------------------|--------------|--------------------------|---------|
| Fischer, Alex | | alex.fischer@state.co.us | |
| Heil, John | | john.heil@state.co.us | |
| Walker, Mandi | 505-324-5122 | mwalker@hilcorp.com | |
| Shorty, Priscilla | | pshorty@hilcorp.com | |

Inspected Facilities:

| Facility ID | Type | Status | Status Date | Well Class | API Num | Facility Name | Insp Status |
|-------------|------------------|--------|-------------|------------|-----------|---------------------|-------------|
| 215662 | WELL | PR | 01/23/1996 | GW | 067-07267 | BONDAD 33-10 100 | EI |
| 466710 | SPILL OR RELEASE | CL | 08/15/2019 | | - | SPILL/RELEASE POINT | EI |

General Comment:

On September 9, 2019 COGCC SW EPS Jim Hughes conducted a follow up environmental field inspection of the Hilcorp Bondad 33-10 #100. For the most recent field inspection report of this facility, please refer to document #688800604. COGCC West Environmental Supervisor Alex Fischer was present during this field inspection.

| Location | | | | |
|--|---|--------|--|------------------|
| Lease Road: | | | | |
| Type | Access | | | |
| comment: | | | | |
| Corrective Action | L | | | Date: |
| Overall Good: <input checked="" type="checkbox"/> | | | | |
| Signs/Marker: | | | | |
| Type | WELLHEAD | | | |
| Comment: | Free standing sign near PBV. | | | |
| Corrective Action: | | | | Date: |
| Type | BATTERY | | | |
| Comment: | ASTs do not have NFPA placards. | | | |
| Corrective Action: | Install sign to comply with Rule 210.d. FIRR #402183993 received on 9/20/19 reported that this corrective action from the previous inspection report has been completed | | | Date: 10/21/2019 |
| Type | TANK LABELS/PLACARDS | | | |
| Comment: | PBV has sign labeled with contents, capacity, and NFPA placard. | | | |
| Corrective Action: | | | | Date: |
| Emergency Contact Number: | | | | |
| Comment: | Posted on location signs. | | | |
| Corrective Action: | | | | Date: _____ |
| Good Housekeeping: | | | | |
| Type | UNUSED EQUIPMENT | | | |
| Comment: | Fencing, pipe, and other unused equipment stored in NW corner of location has been removed. | | | |
| Corrective Action: | | | | Date: |
| Overall Good: <input checked="" type="checkbox"/> | | | | |
| Spills: | | | | |
| Type | Area | Volume | | |
| In Containment: No | | | | |
| Comment: | | | | |
| <input type="checkbox"/> Multiple Spills and Releases? | | | | |
| Fencing/: | | | | |
| Type | PUMP JACK | | | |
| Comment: | Guard fencing present. | | | |
| Corrective Action: | | | | Date: |
| Type | TANK BATTERY | | | |
| Comment: | Perimeter fencing around PBV secondary containment berm. | | | |
| Corrective Action: | | | | Date: |
| Equipment: | | | | |
| Type: Ancillary equipment | # 1 | | | corrective date |
| Comment: | Pump house. | | | |

| | | | |
|---------------------------------|-----------------------------|-------|--|
| Corrective Action: | | Date: | |
| Type: Ancillary equipment | # 1 | | |
| Comment: | Compressor/storage building | | |
| Corrective Action: | | Date: | |
| Type: Bird Protectors | # 5 | | |
| Comment: | | | |
| Corrective Action: | | Date: | |
| Type: Pump Jack | # 1 | | |
| Comment: | | | |
| Corrective Action: | | Date: | |
| Type: Gas Meter Run | # 1 | | |
| Comment: | | | |
| Corrective Action: | | Date: | |
| Type: Compressor | # 1 | | |
| Comment: | Skid mounted. | | |
| Corrective Action: | | Date: | |
| Type: Vertical Heated Separator | # 1 | | |
| Comment: | | | |
| Corrective Action: | | Date: | |
| Type: Prime Mover | # 1 | | |
| Comment: | | | |
| Corrective Action: | | Date: | |

Tanks and Berms:

| Contents | # | Capacity | Type | Tank ID | SE GPS |
|--------------------|--|----------|-----------|---------|-----------------------|
| PRODUCED WATER | 1 | <50 BBLS | PBV STEEL | | 37.129477,-107.935173 |
| Comment: | Open topped steel PBV with expanded metal cover. | | | | |
| Corrective Action: | | | | | Date: |

Paint

| | |
|------------------|----------|
| Condition | Adequate |
| Other (Content) | |
| Other (Capacity) | 45 bbl. |
| Other (Type) | |

Berms

| Type | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance | |
|--------------------|----------|---------------------|---------------------|-------------|-----------------------|
| Earth | Adequate | Walls Sufficient | Base Sufficient | Adequate | |
| Comment: | | | | | |
| Corrective Action: | | | | Date: | |
| Contents | # | Capacity | Type | Tank ID | SE GPS |
| PRODUCED WATER | 4 | 500 BBLS | HEATED STEEL AST | | 37.129153,-107.936011 |
| Comment: | | | | | |

| | | | | | |
|--------------------|----------|---------------------|---------------------|-------------|--|
| Corrective Action: | | | | Date: | |
| Paint | | | | | |
| Condition | Adequate | | | | |
| Other (Content) | | | | | |
| Other (Capacity) | | | | | |
| Other (Type) | | | | | |
| Berms | | | | | |
| Type | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance | |
| Earth | Adequate | Walls Sufficient | Base Sufficient | Adequate | |
| Comment: | | | | | |
| Corrective Action: | | | | Date: | |
| Venting: | | | | | |
| Yes/No | | | | | |
| Comment: | | | | | |
| Corrective Action: | | | | Date: | |
| Flaring: | | | | | |
| Type | | | | | |
| Comment: | | | | | |
| Corrective Action: | | | | Date: | |

| Inspected Facilities | | | | | | | | | |
|----------------------|---------------|-------|-----------------|-------------|------------------|---------|-----------|---------------|-----------|
| Facility ID: | <u>215662</u> | Type: | <u>WELL</u> | API Number: | <u>067-07267</u> | Status: | <u>PR</u> | Insp. Status: | <u>EI</u> |
| | | | | | | | | | |
| Facility ID: | <u>466710</u> | Type: | <u>SPILL OR</u> | API Number: | <u>-</u> | Status: | <u>CL</u> | Insp. Status: | <u>EI</u> |
| | | | | | | | | | |

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Reclamation - Storm Water - Pit**Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
|------------------|-----------------|-------------------------|-----------------------|--|--------------------------|--|
| Compaction | Pass | Compaction | Pass | Material Handling And Spill Prevention | Pass | Secondary containment for lube oil containers. |
| Gravel | Pass | Gravel | Pass | | | |

Comment: Corrective Action: Date: **Pits:** ☒ NO SURFACE INDICATION OF PIT**COGCC Comments**

| Comment | User | Date |
|--|----------|------------|
| <p>On September 9, 2019 COGCC SW EPS Jim Hughes conducted a follow up environmental field inspection of the Hilcorp Bondad 33-10 #100. For the most recent field inspection report of this facility, please refer to document #688800604. COGCC West Environmental Supervisor Alex Fischer was present during this field inspection.</p> <p>During this inspection it was noted that:</p> <p>The areas of stained soil observed during the previous inspection have been cleaned up.</p> <p>The unused equipment in the NW corner of the location has been removed.</p> <p>The tank battery is not posted with an NFPA placard.</p> <p>FIRR Document #402183993 received on 9/20/19 indicated that the ASTs are now posted with NFPA placards.</p> | hughesjo | 10/03/2019 |

Attached DocumentsYou can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description | URL |
|--------------|-------------------|---|
| 688800632 | Inspection Photos | http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4954450 |