

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402194109

Date Received:

10/01/2019

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 5 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 46290

Name of Operator: KP KAUFFMAN COMPANY INC

Address: 1675 BROADWAY, STE 2800

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Susana Lara-Mesa

Phone

303-825-4822

Email

slaramesa@kpk.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 699500086

Inspection Date: 09/19/2019

FIR Submit Date: 09/19/2019

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: KP KAUFFMAN COMPANY INC

Company Number: 46290

Address: 1675 BROADWAY, STE 2800

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 320254

Location Name: RUEBEL, ET AL-61S65W Number: 1NWSW County: ADAMS

Qtrqr: NWS Sec: 1 Twp: 1S Range: 65W Meridian: 6  
W

Latitude: 39.990920 Longitude: -104.618250

FACILITY - API Number: 05-001-00 Facility ID: 203246

Facility Name: Ruebel, et al Number: 1-4

Qtrqr: NWS Sec: 1 Twp: 1S Range: 65W Meridian: 6  
W

Latitude: 39.990920 Longitude: -104.618250

CORRECTIVE ACTIONS:

4 CA# 130824

Corrective Action: Contact the COGCC Area Engineer for next steps per Rule 912.b. Refer to the venting and flaring NTO for further details.

Date: \_\_\_\_\_

Response: CA COMPLETED

Date of Completion: 09/30/2019

Operator  
Comment:

KPK has contacted with the COGCC Area Engineer via email on 09-30-2019.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Susana Lara-Mesa

Signed: \_\_\_\_\_

Title: VP of Engineering

Date: 10/1/2019 10:00:13 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

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Total Attach: 0 Files