

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
OCT 19 1954
OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)



- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report

Locate Well Correctly

		32	
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Notice to do work Land: Fee and Patented
 Report of work done State Lease No. C-1127

Colorado State Logan County N. W. Graylin Field

5 (Well No.) D. D. Monroe (Lease) 5 1/4 SW 32 (1/4 Sec.) 9N (Sec.) 53W (Twp.) (Range) (Meridian)

The Well is located 663 Ft. (N) of Section Line and 660 Ft. (E) of West Section Line. (S) (W)

The elevation above sea level is 4186 KB Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

- 9/27/54 - Spudded and cemented 8-5/8" casing at 293 feet with 175 sacks.
- 10/4/54 - Ran heavy mud from total depth (5095) to 308', cement from 308 to 278 feet, mud from 278 to 10 feet, cement from 10 feet to surface, in such a manner as not to interfere with surface cultivation. D & A. COMPLETE.

Schlumberger Formation Tops

Niobrara	5015'
Base Niobrara	4430'
Base Codell	4440'
Greenhorn	4635'
Bentonite Marker	4825'
Muddy	4917'
Dakota	5021'

Approved: OCT 19 1954

Date October 14, 1954

A. J. Jersin
Director

Company Shell Oil Company

Address 1845 Sherman Street

By R. J. Bauer R. J. Bauer
Acting

Title Division Production Supt.

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

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