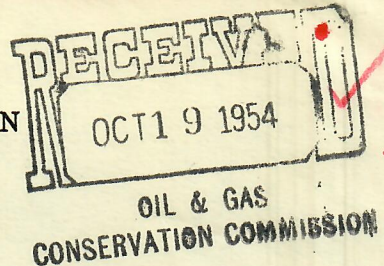


**COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS**



(Indicate nature of data by checking below)



Notice of intention to drill (attach plat) \_\_\_\_\_  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report ☒

Locate Well Correctly

	32		
+			

Notice to do work ☐ Land: Fee and Patented ☒  
 Report of work done ☒ State ☐ Lease No. C-1127

Colorado Logan N. W. Graylin  
 State County Field

5 D. D. Monroe 54 SW 32 9N 53W  
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 663 Ft. (N) of Section Line and 660 Ft. (E) of West  
 Section Line. (S) (W)

The elevation above sea level is 4186 KB Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

9/27/54 - Spudded and cemented 8-5/8" casing at 293 feet with 175 sacks.  
 10/4/54 - Ran heavy mud from total depth (5095) to 308', cement from 308 to 278 feet,  
 mud from 278 to 10 feet, cement from 10 feet to surface, in such a manner  
 as not to interfere with surface cultivation. D & A. COMPLETE.

Schlumberger Formation Tops

Niobrara	5015'
Base Niobrara	4430'
Base Codell	4440'
Greenhorn	4635'
Bentonite Marker	4825'
Muddy	4917'
Dakota	5021'

Approved: OCT 19 1954

Date October 14, 1954

Company Shell Oil Company

Address 1845 Sherman Street

By R. J. Bauer R. J. Bauer  
Acting

Title Division Production Supt.

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.