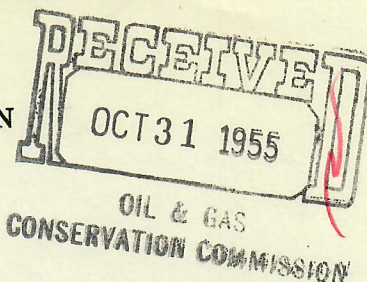




**COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS**



(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report ☒

Locate Well Correctly

8-N		2	

Notice to do work ☐ Land: Fee and Patented ☒
 Report of work done ☒ State _____ Lease No. _____

Colorado State Logan County Divide Field

1 (Well No.) Earl M. Moyer (Lease) NW/4 (1/4 Sec.) 2 (Sec.) 8-N (Twp.) 53-W (Range) 6th P.M. (Meridian)

The Well is located 2970 Ft. (N) of Section Line and 330 Ft. (E) of Section Line. (S) (W)

The elevation above sea level is 4120 Ft. ALL MEASUREMENTS ARE SURFACE MEASUREMENTS

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Having drilled to 4755-TD, cored, ran electric log and microlog, as shown on attached well log, ran and cemented 5-1/2" OD casing at 4742 ft/ w/ 200 sacks cement and completed well as follows:

3-12-55 Swabbed load oil at rate 12-1/2 bbls per hour to test "D" open hole 4742-55.
 3-13-55 ☒ COMPLETED. Flowed 132 bbls 40.8 corr. gravity oil 9 hours from "D" Sand open hole 4742-55, GOR 600:1 tubing pressure 35 psi. "Calculated potential - 352 bbls oil 24 hours.

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: OCT 31 1955

Ad Jersin
Director HHM

Date October 28, 1955

Company Sinclair Oil & Gas Company
 Address 601 Denver Club Bldg
Denver, Colorado

By J. Wackman
 Title Division Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

Producers ✓