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075 - 06021

**GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES  
OF THE STATE OF COLORADO**

**RECEIVED**

JUN 1 1971

File in duplicate for Patented and Federal lands.  
File in triplicate for State lands.

COLO. OIL

5. LEASE DESIGNATION AND SERIAL NO. & GAS CONS. COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

7. UNIT AGREEMENT NAME

1. OIL WELL  GAS WELL  OTHER

8. FARM OR LEASE NAME

2. NAME OF OPERATOR

**QUALITY SUPPLY COMPANY**

9. WELL NO.

3. ADDRESS OF OPERATOR

**6320 JACQUELINE WICHITA, KANSAS 67208**

10. FIELD AND POOL, OR WILDCAT

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)  
At surface

**SHELL DIVIDE UNIT #6 (FORMERLY TRIGOOD TETSELL**

*DIVIDE*

11. SEC., T., R., M., OR BLEK. AND SURVEY OR AREA

At proposed prod. zone

**#3) NE NW SEC. 3-T8N-R53W LOGAN COUNTY COLO.**

*462651 1980fw*

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

12. COUNTY

13. STATE

*Logan*

*COLO*

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON

SHOOTING OR ACIDIZING

ABANDONMENT

REPAIR WELL

CHANGE PLANS

(Other) \_\_\_\_\_

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work 5-28-71

**SAND TO COVER PERFORATIONS 5 SKS. CEMENT ON BOTTOM MUD TO BOTTOM OF SURFACE  
15 SKS. CEMENT IN SURFACE MUD TO TOP 10 SKS ON TOP**

DVR	<input checked="" type="checkbox"/>
FJP	<input checked="" type="checkbox"/>
HHM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>

*Ex Oil Prod.*



00816791

18. I hereby certify that the foregoing is true and correct

SIGNED

*Jack [Signature]*

TITLE

**OWNER**

DATE

**5-28-71**

(This space for Federal or State office use)

APPROVED BY

*[Signature]*

TITLE

**DIRECTOR  
G & G CONS. COMM.**

DATE

**JUN 4 1971**

CONDITIONS OF APPROVAL, IF ANY:

*T*