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**COLO. OIL & GAS CONSERVATION COMMISSION**  
**DEPARTMENT OF NATURAL RESOURCES**  
**OF THE STATE OF COLORADO**

**RECEIVED**

JUN 1 1971

075-06169

File in duplicate for Patented and Federal lands.  
File in triplicate for State lands.

COLO.

5. LEASE DESIGNATION AND SERIAL NO.  
**OIL & GAS CONS. COMM.**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT  
**DIVIDE**

11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA

12. COUNTY  
**Logan**

13. STATE  
**colo**

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
**QUALITY SUPPLY COMPANY**

3. ADDRESS OF OPERATOR  
**6320 JACQUELINE WICHITA, KANSAS 67208**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface **SMELL DIVIDE UNIT #4 (FORMERLY # 5 TRIGOOD TETSELL)**  
At proposed prod. zone **NW NE SEC. 3-T8N- R 53W LOGAN COUNTY COLO.**

14. PERMIT NO. **5940fn1 1977fw1**

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF   
FRACTURE TREAT   
SHOOT OR ACIDIZE   
REPAIR WELL   
(Other)

PULL OR ALTER CASING   
MULTIPLE COMPLETE   
ABANDON   
CHANGE PLANS

WATER SHUT-OFF   
FRACTURE TREATMENT   
SHOOTING OR ACIDIZING   
(Other)

REPAIRING WELL   
ALTERING CASING   
ABANDONMENT

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work **5-28-71**

**SAND TO COVER PERFERATIONS ~~SKES~~. 5 SKS. CEMENT ON BOTTOM, MUD TO BOTTOM SURFACE PIPE  
15 SKS. CEMENT IN SURFACE MUD TO TOP 15SKS. CEMENT ON TOP**

*Ex Oil Prod.*

DVR	
FJP	<input checked="" type="checkbox"/>
HHM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>



00751744

18. I hereby certify that the foregoing is true and correct

SIGNED *Jack H. ...*

TITLE **OWNER**

DATE **5-28-71**

(This space for Federal or State office use)

APPROVED BY *McRogus*  
CONDITIONS OF APPROVAL, IF ANY:

TITLE **DIRECTOR**  
**O & G CONS. COMM.**

DATE **JUN 4 1971**