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GAS CONSERVATION COMMISSION  
THE STATE OF COLORADO

RECEIVED

OCT 30 1969

COLO. OIL & GAS (CONS. COMM.) LEASE IDENTIFICATION AND SERIAL NO.

Colorado State #69/6200-S

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Cloverleaf (State)

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

Cloverleaf "J"

11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA

Sec. 27 T8N- R52W

12. COUNTY OR PARISH 13. STATE

Logan Colorado

1a. TYPE OF WORK

DRILL

DEEPEN

PLUG BACK

b. TYPE OF WELL

OIL WELL

GAS WELL

OTHER

SINGLE ZONE

MULTIPLE ZONE

2. NAME OF OPERATOR

Knight & Miller Oil Corp.

3. ADDRESS OF OPERATOR

919 Midland Savings Bldg. Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

220' FSL & 850' FWL of Sec. 27

At proposed prod. zone  
Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

One Mile east of Sterling

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

470'

16. NO. OF ACRES IN LEASE \*

280

17. NO. OF ACRES ASSIGNED TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

1025'

19. PROPOSED DEPTH

4500

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3925' G.L.

22. APPROX. DATE WORK WILL START

Nov. 10, 1969

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 3/4	8 5/8	24#	510	400 Sacks
7 7/8	5	14#	4500	150 Sacks

\* DESCRIBE LEASE

Lease covers NW/4 Sec 34, N/2 SW/4 and SW/4 SW/4 Sec 27. The south Platte River on the west, the Henderson Ditch on the east and the Sterling Ready Mix Concrete Plant to the north make this the northern most possible location on this 40-acre tract. Mr. Rex Monahan, lessee on the SE/4 SW/4 of Sec. 27 has approved this location.

*Do we need waiver or consent in writing from Monahan first?*

BLANKET BOND

DVR	<input checked="" type="checkbox"/>
FJP	<input checked="" type="checkbox"/>
HHM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
JJD	<input type="checkbox"/>

*K + J*

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

*Jack W. Knight*

TITLE Agent

DATE 10-29-69

(This space for Federal or State office use)

69-697

69 697

PERMIT NO.

APPROVAL DATE

DIRECTOR

APPROVED BY

*Dr. Rogers*

TITLE O & G CONS. COMM.

DATE

NOV 12 1969

CONDITIONS OF APPROVAL, IF ANY:



00247123

05 075 8185

Instructions On Reverse Side

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