

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402179956

Date Received:  
09/17/2019

**FIR RESOLUTION FORM**

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

**OPERATOR INFORMATION**

OGCC Operator Number: 69175

Name of Operator: PDC ENERGY INC

Address: 1775 SHERMAN STREET - STE 3000

City: DENVER State: CO Zip: 80203

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Tyranny Bergin</u>	<u>970-313-5547</u>	<u>EHSCOGCCInspections@pdce.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 679601518

Inspection Date: 09/06/2019 FIR Submit Date: 09/06/2019 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: PDC ENERGY INC Company Number: 69175

Address: 1775 SHERMAN STREET - STE 3000

City: DENVER State: CO Zip: 80203

LOCATION - Location ID: 432887

Location Name: Alm Number: 33V-HZ NORTH County: \_\_\_\_\_

Qtrqtr: NENE Sec: 33 Twp: 7N Range: 65W Meridian: 6

Latitude: 40.535300 Longitude: -104.660020

FACILITY - API Number: 05-123-00 Facility ID: 432887

Facility Name: Alm Number: 33V-HZ NORTH

Qtrqtr: NENE Sec: 33 Twp: 7N Range: 65W Meridian: 6

Latitude: 40.535300 Longitude: -104.660020

CORRECTIVE ACTIIONS:

**1** CA# 130394

Corrective Action: Comply with Rule 603.f. Date: 09/16/2019

Response: CA COMPLETED Date of Completion: 09/16/2019

Operator Comment: The battery has been removed from the Alm 33U-234 wellhead. CA completed.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment: The battery has been removed from the Alm 33U-234 wellhead. CA completed.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Tyranny Bergin

Signed: \_\_\_\_\_

Title: EHS Coordinator

Date: 9/17/2019 3:51:54 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<b><u>Document Number</u></b>	<b><u>Description</u></b>

Total Attach: 0 Files