

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402178675

Date Received:  
09/16/2019

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 8960  
Name of Operator: BONANZA CREEK ENERGY OPERATING COMPANY LLC  
Address: 410 17TH STREET SUITE #1400  
City: DENVER State: CO Zip: 80202  
Contact Name and Telephone:  
Name:  
Phone: ( ) Fax: ( )  
Email:

Additional Operator Contact:

| Contact Name | Phone        | Email                 |
|--------------|--------------|-----------------------|
| Luke Kelly   | 720-315-8934 | Lkelly@Bonanzacrk.com |
| Brian Dodek  | 720-440-6100 | Bdodek@Bonanzacrk.com |

COGCC INSPECTION SUMMARY:

FIR Document Number: 699100115  
Inspection Date: 09/11/2019 FIR Submit Date: 09/11/2019 FIR Status:

Inspected Operator Information:

Company Name: BONANZA CREEK ENERGY OPERATING COMPANY LLC Company Number: 8960  
Address: 410 17TH STREET SUITE #1400  
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 326793

Location Name: MCFERREN Number: 5-2 Pad County: WELD  
Qtrqtr: SWN Sec: 2 Twp: 4N Range: 64W Meridian: 6  
W  
Latitude: 40.343220 Longitude: -104.524640

FACILITY - API Number: 05-123-00 Facility ID: 245884

Facility Name: MCFERREN Number: 5-2  
Qtrqtr: SWN Sec: 2 Twp: 4N Range: 64W Meridian: 6  
W  
Latitude: 40.343220 Longitude: -104.524640

CORRECTIVE ACTIONS:

1  CA# 130422

Corrective Action: Comply with Rule 603.f . Date: 09/26/2019

Response: CA COMPLETED Date of Completion: 09/12/2019

In compliance with Rule 603.f all of the weeds were removed from around the wellhead and tank battery. Please see the attached photos for further documentation.

Operator: \_\_\_\_\_  
Comment:

COGCC Decision: Approved pending re-inspection

COGCC Representative: \_\_\_\_\_

OPERATOR COMMENT AND SUBMITTAL

Comment: \_\_\_\_\_

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Luke Kelly Signed: \_\_\_\_\_

Title: Senior Env. Specialist Date: 9/16/2019 5:22:56 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

| <u>Document Number</u> | <u>Description</u>       |
|------------------------|--------------------------|
| 402178675              | FIR RESOLUTION SUBMITTED |
| 402178680              | McFerren 5-2 Photos      |

Total Attach: 2 Files