

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS



00374875

(Indicate nature of data by checking below)

Notice of intention to drill \_\_\_\_\_  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report X

Following is a ~~(notice of intention to do work)~~ April 15 19 52  
 (report of work done) ~~(On land)~~ (patented) described as follows:

Colorado State Logan County Mt. Hope Field

16 (Well No.) C.F. Green "A" (Lease) NW/4 Section 30 (Sec. and  $\frac{1}{4}$  Sec.) 9N (Twp.) 53W (Range)  (Meridian)

The well is located 330 ft. (N) of N. Line and 990 ft. (E) of W. Line.  
(S) (W)

The elevation above sea level is 4193 DF ft.

Details of Plan of Work: (State names of and expected depths to objective sands:  
 Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-  
 ing points, and all other important proposed work.)

3-24-52 Spudded. Ran and cemented 10 3/4" surface casing at 501' with 300 sacks.  
 4-7-52 Drilled to 5393'. Core No.1 5343-93. Recovered 49'. Ran Schlumberger.  
 Formation Tops: Muddy: 4856, Dakota: 4962, Lakota: 5218, Morrison: 5362.  
 4-8-52 Drilling 5466. Shale.  
 4-9-52 Drilling 5566. Shale.  
 4-10-52 Drilling 5648. Shale.  
 4-11-52 Drilling 5711. Anhydrite.  
 4-14-52 Drilling 6086. Shale and anhydrite.  
 4-15-52 Drilling 6200. Red sandstone and shale.

Approved: APR 17 1952

Company Shell Oil Company

Address Denham Building, Denver 2, Colo.

By [Signature]

Title Division Production Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.