



STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES



RECEIVED  
MAR 5 1985

APPLICATION  
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

5. WELLS DESIGNATION AND SERIAL NO.  
COLO. OIL & GAS CONS. COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Owl Creek

9. WELL NO.  
39

10. FIELD AND POOL, OR WILDCAT  
Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 23-T8N-R65W 6th PM

12. COUNTY  
Weld

13. STATE  
Colorado

1a. TYPE OF WORK  
DRILL  DEEPEN  RE-ENTER

b. TYPE OF WELL  
OIL WELL  GAS WELL  OTHER Wildcat SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
Falcon-Andrau Energy Company PHONE NO. 861-1951

3. ADDRESS OF OPERATOR  
1700 Broadway, Suite 1219, Denver CO 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
At surface 660' FSL & 660' FEL Sec. 23 CSESE  
At proposed prod. zone same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE  
15 miles NE of Greeley CO

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. line, if any) 660'

16. NO. OF ACRES IN LEASE\*  
640

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL  
80

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.  
1 1/2 mi

19. PROPOSED DEPTH  
7900

20. ROTARY OR CABLE TOOLS  
rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
4996' GR JSD

22. APPROX. DATE WORK WILL START  
3/4/85

PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|--------------|----------------|-----------------|---------------|--------------------|
| 12 1/4"      | 8 7/8"         | 24#             | 700'          | 500 SX.            |

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES  NO   
If NO, surface bond must be on file.

\*DESCRIBE LEASE

A11 Sec. 23-T8N-R65W

Operator proposes to drill 150' below top of "J" Sand

OPER. NO. 28630  
DRLR. NO. \_\_\_\_\_  
FIELD NO. 9  
LEASE NO. \_\_\_\_\_  
FORM CD. JSD

SIGNED D. E. A. Johnson TITLE Petroleum Engineer DATE 3/4/85

(This space for Federal or State Office use)

PERMIT NO. 85-279 APPROVAL DATE MAR 7 1985 EXPIRATION DATE JUL 5 '85

APPROVED BY William Klumpp TITLE DIRECTOR DATE MAR 7 1985

CONDITIONS OF APPROVAL, IF ANY:

Verbal approval received 3/4/85 from Frank Piro

COMPLY WITH RULE 317  
(PARAGRAPHS C & K) PERTAINING  
TO PROTECTION OF FRESH WATER ZONES

comply with order A1-2  
See Instructions On Reverse Side

A.P.I. NUMBER

05 123 12336