

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402163669

Date Received:  
09/03/2019

**FIR RESOLUTION FORM**

Overall Status: CAC

CA Summary:

1 of 4 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

**OPERATOR INFORMATION**

OGCC Operator Number: 10456

Name of Operator: CAERUS PICEANCE LLC

Address: 1001 17TH STREET #1600

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

Romana Cowden

970-285-2771

cogcc.inspections@caerusoilandgas.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 689703465

Inspection Date: 08/23/2019

FIR Submit Date: 08/27/2019

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: CAERUS PICEANCE LLC

Company Number: 10456

Address: 1001 17TH STREET #1600

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 334188

Location Name: SPECIALITY RESTAURANT-68S96W Number: 7LOT 2 County: \_\_\_\_\_

Qtrqtr: Lot 2 Sec: 7 Twp: 8S Range: 96W Meridian: 6

Latitude: 39.365450 Longitude: -108.157730

FACILITY - API Number: 05-077- -00 Facility ID: 334188

Facility Name: SPECIALITY RESTAURANT-68S96W Number: 7LOT 2

Qtrqtr: Lot 2 Sec: 7 Twp: 8S Range: 96W Meridian: 6

Latitude: 39.365450 Longitude: -108.157730

CORRECTIVE ACTIONS:

**3** CA# 129697

Corrective Action: Install sign to comply with Rule 210.d. and 210.e.

Date: 10/28/2019

Response: CA COMPLETED

Date of Completion: 08/27/2019

Operator  
Comment:

Both condensate and produced water labels are needed, as this tank contains both products.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Romana Cowden

Signed: \_\_\_\_\_

Title: EHS \_\_\_\_\_

Date: 9/3/2019 9:44:42 AM \_\_\_\_\_

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

--	--

Total Attach: 0 Files