

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402149995

Date Received:

08/20/2019

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

2 of 2 CAs from the FIR responded to on this Form

2 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10433

Name of Operator: LARAMIE ENERGY LLC

Address: 1401 SEVENTEENTH STREET #1401

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: _____

Phone: () _____ Fax: () _____

Email: _____

Additional Operator Contact:

Contact Name

Phone

Email

Lorne C Prescott

9708125311

lprescott@laramie-energy.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 696600293

Inspection Date: 07/11/2019

FIR Submit Date: 07/12/2019

FIR Status: _____

Inspected Operator Information:

Company Name: LARAMIE ENERGY LLC

Company Number: 10433

Address: 1401 SEVENTEENTH STREET #1401

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 311750

Location Name: Hells Gulch Federal Number: 26-6 Pad County: MESA

Qtrqr: SENW Sec: 26 Twp: 8S Range: 92W Meridian: 6

Latitude: 39.334870 Longitude: -107.638260

FACILITY - API Number: 05-077- -00 Facility ID: 290051

Facility Name: HELLS GULCH FED. Number: 26-3C

Qtrqr: SENW Sec: 26 Twp: 8S Range: 92W Meridian: 6

Latitude: 39.334870 Longitude: -107.638260

CORRECTIVE ACTIONS:

1 CA# 126972

Corrective Action: Comply with Rule 603.f .

Date: 08/13/2019

Response: CA COMPLETED

Date of Completion: 08/13/2019

Operator
Comment: Done

COGCC Decision: _____

| | | | |
|-----------------------|--|--|---------------------------------------|
| COGCC Representative: | | | |
| 2 | CA# 126973 | | |
| Corrective Action: | Install sign to comply with Rule 210.b | | Date: <u>08/13/2019</u> |
| Response: | CA COMPLETED | | Date of Completion: <u>08/13/2019</u> |
| Operator Comment: | Done | | |
| COGCC Decision: | | | |
| COGCC Representative: | | | |

| | |
|--|--|
| <u>OPERATOR COMMENT AND SUBMITTAL</u> | |
| Comment: | |
| <p>I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.</p> <p>Print Name: <u>Lorne C Prescott</u> Signed: _____</p> <p>Title: <u>reg&enviro Compliance</u> Date: <u>8/20/2019 7:29:27 AM</u></p> | |

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

| <u>Document Number</u> | <u>Description</u> |
|------------------------|--------------------|
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Total Attach: 0 Files