

**FORM
INSP**Rev
X/15

State of Colorado

Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Inspection Date:

08/16/2019

Submitted Date:

08/16/2019

Document Number:

694900220

FIELD INSPECTION FORM

Loc ID 311543 Inspector Name: Ramsey, Scott On-Site Inspection ☐ 2A Doc Num: _____

Operator Information:

OGCC Operator Number: 10550

Name of Operator: MUSTANG RESOURCES LLC

Address: 1660 LINCOLN STREET SUITE 1450

City: DENVER State: CO Zip: 80264

Status Summary:

- ☒ THIS IS A FOLLOW UP INSPECTION
☒ FOLLOW UP INSPECTION REQUIRED
☐ NO FOLLOW UP INSPECTION REQUIRED

Findings:

8 Number of Comments

2 Number of Corrective Actions

☒ Corrective Action Response Requested

**ANY CORRECTIVE ACTION(S) FROM
PREVIOUS INSPECTIONS THAT HAVE NOT
BEEN ADDRESSED ARE STILL APPLICABLE**

Contact Information:

| Contact Name | Phone | Email | Comment |
|--------------|-------|---------------------------------|---------|
| , COGCC | | conor.pesicka@state.co.us | |
| , Mustang | | bcoutts@mustangresourcesllc.com | |

Inspected Facilities:

| Facility ID | Type | Status | Status Date | Well Class | API Num | Facility Name | Insp Status |
|-------------|------|--------|-------------|------------|-----------|------------------------------|-------------|
| 210685 | WELL | PR | 08/01/2017 | GW | 045-06441 | CLOUGH FEDERAL 14-24A-6S-94W | PR |

General Comment:

follow up inspection for doc #689302535 corrective actions have been completed.

LocationOverall Good: ☒

Emergency Contact Number:

Comment: EMS number not posted operator emergency number is posted.

Corrective Action: Install sign to comply with Rule 210.b.

Date: 09/16/2019

Overall Good: ☒**Spills:**

| Type | Area | Volume | | |
|------|------|--------|--|--|
|------|------|--------|--|--|

In Containment: No

Comment:

☐ Multiple Spills and Releases?**Fencing/:**

| | | | |
|--------------------|--------------|-------|--|
| Type | TANK BATTERY | | |
| Comment: | hog panel | | |
| Corrective Action: | | Date: | |

Equipment:

| | | | |
|-----------------------------------|--|-------|-----------------|
| Type: Gas Meter Run | # 2 | | corrective date |
| Comment: | | | |
| Corrective Action: | | Date: | |
| Type: Bird Protectors | # 1 | | |
| Comment: | | | |
| Corrective Action: | | Date: | |
| Type: Horizontal Heated Separator | # 1 | | |
| Comment: | | | |
| Corrective Action: | | Date: | |
| Type: Plunger Lift | # 1 | | |
| Comment: | | | |
| Corrective Action: | | Date: | |
| Type: Deadman # & Marked | # 3 | | |
| Comment: | one (1) dead man not marked see photo. | | |
| Corrective Action: | Mark dead man | Date: | 09/16/2019 |

Tanks and Berms:

| Contents | # | Capacity | Type | Tank ID | SE GPS |
|--------------------|----------------------|----------|-----------|---------|--------|
| PRODUCED WATER | 1 | 100 BBLs | STEEL AST | | , |
| Comment: | seperate containment | | | | |
| Corrective Action: | | | | Date: | |

Paint

| | |
|-----------------|----------|
| Condition | Adequate |
| Other (Content) | |

| | | | | | | |
|---|----------|---------------------|-----------|---------------------|--------|-------------|
| Other (Capacity) | | | | | | |
| Other (Type) | | | | | | |
| Berms | | | | | | |
| Type | Capacity | Permeability (Wall) | | Permeability (Base) | | Maintenance |
| Earth | Adequate | Walls Sufficient | | Base Sufficient | | Adequate |
| Comment: | | | | | | |
| Corrective Action: | | | | | | Date: |
| Contents | # | Capacity | Type | Tank ID | SE GPS | |
| CONDENSATE | 1 | 300 BBLs | STEEL AST | | , | |
| Comment: seperate containment | | | | | | |
| Corrective Action: | | | | | | Date: |
| Paint | | | | | | |
| Condition | Adequate | | | | | |
| Other (Content) | | | | | | |
| Other (Capacity) | | | | | | |
| Other (Type) | | | | | | |
| Berms | | | | | | |
| Type | Capacity | Permeability (Wall) | | Permeability (Base) | | Maintenance |
| Earth | Adequate | Walls Sufficient | | Base Sufficient | | Adequate |
| Comment: | | | | | | |
| Corrective Action: | | | | | | Date: |
| Venting: | | | | | | |
| Yes/No | NO | | | | | |
| Comment: | | | | | | |
| Corrective Action: | | | | | | Date: |
| Flaring: | | | | | | |
| Type | | | | | | |
| Comment: | | | | | | |
| Corrective Action: | | | | | | Date: |

| Inspected Facilities | | | | | | | | | |
|----------------------|--------------|-------|------|-------------|-----------|---------|----|---------------|----|
| Facility ID: | 210685 | Type: | WELL | API Number: | 045-06441 | Status: | PR | Insp. Status: | PR |
| Producing Well | | | | | | | | | |
| Comment: | plunger lift | | | | | | | | |
| Corrective Action: | | | | Date: | | | | | |

Reclamation - Storm Water - Pit**Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
|------------------|-----------------|-------------------------|-----------------------|---------------|--------------------------|---------|
| | | Gravel | | | | |
| Ditches | | Compaction | | | | |

Comment: Corrective Action: Date: **Pits:** ☒ NO SURFACE INDICATION OF PIT**COGCC Comments**

| Comment | User | Date |
|--|---------|------------|
| <p>COGCC Inspection Report Summary</p> <p>On Friday 8/16/19 at approximately 11:00 AM, I, Inspector Scott Ramsey, conducted a Follow up inspection at Mustang Clough Federal 14-24 A Pad, at Location # 322493 in Garfield County, Colorado.</p> <p>While there, I observed Normal production operations.</p> <p>During this inspection the following possible compliance issues were observed:</p> <p>No EMS number posted</p> <p>1 unmarked dead man</p> <p>Refer to photograph(s) of observed compliance issue.</p> <p>A follow up on this site inspection will be conducted to ensure the compliance issues have been corrected to comply with COGCC rules. (if corrective actions are identified).</p> <p>This is a summary of inspection report.</p> | ramseys | 08/16/2019 |

Attached DocumentsYou can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description | URL |
|--------------|-------------|---|
| 694900224 | 694900220 | http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4912198 |