

REV. 7-64

# OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO


File in duplicate for Patented and Federal lands.  
File in triplicate for State lands.

RECEIVED

SEP 19 1973

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Dry Hole		5. LEASE DESIGNATION AND SERIAL NO.	
2. NAME OF OPERATOR Koch Exploration Company		6.  00575199	
3. ADDRESS OF OPERATOR Box 2256 - Wichita, Kansas 67201		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface NW/4 NE/4 At proposed prod. zone		8. FARM OR LEASE NAME Snyder et al	
14. PERMIT NO. 73583		9. WELL NO. 1	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4061 KB		10. FIELD AND POOL, OR WILDCAT WILDCAT	
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 20-24S-50W	
		12. COUNTY OR PARISH Bent	
		13. STATE Colorado	

### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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☐  
☐  
☐

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON

CHANGE PLANS

☐  
☐  
☒  
☐

### SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐  
☐  
☐

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT

☐  
☐  
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17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Set a plug at 4765' w/ 50 sacks,  
lay down pipe to 450-15 sacks,  
Solid bridge at 40' w/ 10 sacks

DVR	
FJP	
HMM	✓
JAM	✓
JJO	✓

18. I hereby certify that the foregoing is true and correct

SIGNED

*Wilson Rains*  
Wilson Rains

TITLE President, Rains &amp; Williamson/

Oil Co., Inc.

DATE 8-30-73

(This space for Federal or State office use)

DIRECTOR

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

*Dr. Rogers*

TITLE

OIL &amp; GAS CONSERVATION

DATE

SEP 20 1973

*Log in*



Send for  
~~Wood~~  
Plat ✓

sent for  
10/25/73.