



REV: 8 07-18-19 C.IVIE (MOVE WELLS)

PLANT COMMUNITY

☐ DISTURBED GRASSLAND

☒ NATIVE GRASSLAND

☐ SHRUB LAND

☐ PLAINS RIPARIAN

☐ MOUNTAIN RIPARIAN

☐ FOREST LAND

☐ WETLANDS AQUATIC

☐ ALPINE

☐ OTHER (Describe): _____

CURRENT LAND USE

CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		

FUTURE LAND USE

CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		

NOTES:

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BISON OIL & GAS II

BOOMSLANG FED 8-60 14B PAD
E 1/2 SE 1/4, SECTION 14, T8N, R60W, 6th P.M.
WELD COUNTY, COLORADO



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SURVEYED BY	MATTHEW MILLER, J.B.	04-05-19	SCALE
DRAWN BY	J.J.	08-16-17	1" = 200'
LOCATION DRAWING		FIGURE #4	