

**OIL AND GAS CONSERVATION COMMISSION**  
**DEPARTMENT OF NATURAL RESOURCES**  
**OF THE STATE OF COLORADO**

File in duplicate for Patented and Federal lands.  
 File in triplicate for State lands.

COLO. OIL &amp; GAS CO.

RECEIVED

MAY 14 1975

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
 Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |  |                              |
|--|--|--|------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> <b>Dry Hole</b>   |  | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>74-7723-S</b>                      |                              |
| 2. NAME OF OPERATOR<br><b>C. W. Hughes, Sotexco, Inc. and Gear Drilling Company</b>  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |                              |
| 3. ADDRESS OF OPERATOR<br><b>470 Denver Club Building, Denver, Colorado 80202</b>  |  | 7. UNIT AGREEMENT NAME   |                              |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br><b>At surface 660' FSL &amp; 1980' FEL of Southeast quarter</b><br><b>At proposed prod. zone</b><br><b>Same as above</b> |  | 8. FARM OR LEASE NAME<br><b>State-Donavan</b>                                |                              |
| 14. PERMIT NO.<br><b>75-289</b>  |  | 9. WELL NO.<br><b>1</b>  |                              |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>4157' K.B.</b>  |  | 10. FIELD AND POOL, OR WILDCAT<br><b>Wildcat</b>                             |                              |
|  |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><b>Sec. 16-T10N-R52W</b> |                              |
|  |  | 12. COUNTY<br><b>Logan</b>   | 13. STATE<br><b>Colorado</b> |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☒ABANDONMENT ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work April 25, 1975

Well was spudded on 4/20/75. After setting and cementing surface casing well was drilled to total depth of 5053 feet and electric logs run. Since no significant shows of oil and/or gas were encountered, well was plugged and abandoned as follows:

15 sacks cement plug from 165' to 195'  
 10 sacks cement plug from surface to 30'

Hole was filled w/heavy mud.

|     |                                     |
|-----|-------------------------------------|
| DVR | <input checked="" type="checkbox"/> |
| FJP | <input checked="" type="checkbox"/> |
| HHM | <input checked="" type="checkbox"/> |
| JAM | <input checked="" type="checkbox"/> |
| JJD | <input checked="" type="checkbox"/> |
| GCH | <input checked="" type="checkbox"/> |
| CGM | <input type="checkbox"/>            |

18. I hereby certify that the foregoing is true and correct.

SIGNED

TITLE PresidentDATE May 8, 1975

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

DIRECTOR

MAY 21 1975