

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED  
JUN 15 1955  
OIL & GAS  
CONSERVATION COMMISSION



(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat)  (plat will follow)
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_

Locate Well Correctly

			X
		11	

Notice to do work  Land: Fee and Patented   
 Report of work done  State  Lease No. \_\_\_\_\_

Colorado State Las Animas County Wildcat Field  
2 (Well No.) C. F. & I. (Lease) C NE 11 (1/4 Sec.) 34S (Twp.) 68W (Range) 6th (Meridian)

The Well is located 1320 Ft. (S) of Section Line and 1320 Ft. (W) of Section Line.

The elevation above sea level is 8635 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Proposed T.D. of the well is approximately 6900 feet. The Dakota Sandstone is expected at 6000', the Fountain Formation at 6900', and all intermediate formations will be evaluated.

Approximately 3000' of surface casing will be set and subsequent strings of casing may be run if necessary in the drilling operations, or if production is found.

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	
FILE	

Approved: JUN 15 1955

Date June 14, 1955

[Signature]  
Director

Company Continental Oil Company  
 Address 816 Patterson Building  
Denver 2, Colorado

By Waddens R Carpen

Title Division Geologist

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.