

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402071620

Date Received:  
06/11/2019

**FIR RESOLUTION FORM**

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

**OPERATOR INFORMATION**

OGCC Operator Number: 69175

Name of Operator: PDC ENERGY INC

Address: 1775 SHERMAN STREET - STE 3000

City: DENVER State: CO Zip: 80203

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

Tyranny Bergin

970-313-5547

EHSCOGCCInspections@pdce.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 679600889

Inspection Date: 06/04/2019

FIR Submit Date: 06/04/2019

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: PDC ENERGY INC

Company Number: 69175

Address: 1775 SHERMAN STREET - STE 3000

City: DENVER State: CO Zip: 80203

LOCATION - Location ID: 319589

Location Name: SHEEP DRAW-65N67W Number: 13NWNW County: \_\_\_\_\_

Qtrqr: NWN Sec: 13 Twp: 5N Range: 67W Meridian: 6  
W

Latitude: 40.403970 Longitude: -104.846861

FACILITY - API Number: 05-123- -00 Facility ID: 319589

Facility Name: SHEEP DRAW-65N67W Number: 13NWNW

Qtrqr: NWN Sec: 13 Twp: 5N Range: 67W Meridian: 6  
W

Latitude: 40.403970 Longitude: -104.846861

CORRECTIVE ACTIONS:

**1** CA# 125817

Corrective Action: Install or repair required BMPs per Rule 1002.f.

Date: 07/04/2019

Response: CA COMPLETED

Date of Completion: 06/11/2019

Operator  
Comment:

Location has been addressed and issue is resolved. CA complete.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

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**OPERATOR COMMENT AND SUBMITTAL**

Comment: CA complete. Location has need addressed and issue resolved.

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I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Tyranny Bergin

Signed: \_\_\_\_\_

Title: EHS Coordinator

Date: 6/11/2019 4:22:13 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<b><u>Document Number</u></b>	<b><u>Description</u></b>
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Total Attach: 0 Files