

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402069104

Date Received:

06/10/2019

Spill report taken by:

Spill/Release Point ID:

SPILL/RELEASE REPORT (INITIAL)

This form is to be submitted by the party responsible for the oil and gas spill or release. Refer to COGCC Rule 906.b. for reporting requirements of spills or releases of E&P Waste or produced fluids. Submit a Site Investigation and Remediation Workplan (Form 27) when requested by the Director.

OPERATOR INFORMATION

Name of Operator: WHITING OIL & GAS CORPORATION	Operator No: 96155	Phone Numbers
Address: 1700 BROADWAY STE 2300		Phone: (970) 437-4113
City: DENVER State: CO Zip: 80290		Mobile: (432) 661-6647
Contact Person: Kyle Waggoner		Email: kyle.waggoner@whiting.com

INITIAL SPILL/RELEASE REPORT

Initial Spill/Release Report Doc# 402069104

Initial Report Date: 06/10/2019 Date of Discovery: 06/09/2019 Spill Type: Recent Spill

Spill/Release Point Location:

Location of Spill/Release: QTRQTR SESW SEC 35 TWP 10N RNG 59W MERIDIAN 6

Latitude: 40.788340 Longitude: -103.948417

Municipality (if within municipal boundaries): County: WELD

Reference Location:

Facility Type: TANK BATTERY ☒ Facility/Location ID No 426057

Spill/Release Point Name: Wolf ☐ No Existing Facility or Location ID No.

Number: 35-2623H ☐ Well API No. (Only if the reference facility is well) 05- -

Fluid(s) Spilled/Released (please answer Yes/No):

Was one (1) barrel or more spilled outside of berms or secondary containment? No

Secondary containment, including walls & floor regardless of construction material, must be sufficiently impervious to contain any discharge from primary containment until cleanup occurs.

Were Five (5) barrels or more spilled? Yes

Estimated Total Spill Volume: use same ranges as others for values

Estimated Oil Spill Volume(bbl): 0

Estimated Condensate Spill Volume(bbl): 0

Estimated Flow Back Fluid Spill Volume(bbl): 0

Estimated Produced Water Spill Volume(bbl): >=5 and <100

Estimated Other E&P Waste Spill Volume(bbl): 0

Estimated Drilling Fluid Spill Volume(bbl): 0

Specify:

Land Use:

Current Land Use: NON-CROP LAND

Other(Specify):

Weather Condition: Partly Cloudy, 50 Degreea

Surface Owner: FEE

Other(Specify):

Check if impacted or threatened by spill/Release (please answer Yes/No to all that apply):

Waters of the State ☐ Residence/Occupied Structure ☐ Livestock ☐ Public Byway ☐ Surface Water Supply Area ☐

As defined in COGCC 100-Series Rules

Describe what is known about the spill/release event (what happened -- including how it was stopped, contained, and recovered):

On 6/9/2019 a release occurred at the Wolf 35-2623H tank battery. Approximately 6 bbl of produced water was released within the containment. The cause of the release is currently under investigation. The release was isolated immediately upon discovery. Any impacted materials will be removed and samples will be collected to ensure residual concentrations are <Table 910.1. Any impacted soils will be disposed at a licensed disposal facility.

List Agencies and Other Parties Notified:

OTHER NOTIFICATIONS

<u>Date</u>	<u>Agency/Party</u>	<u>Contact</u>	<u>Phone</u>	<u>Response</u>
6/10/2019	Weld County	Roy Rudisill	-	Notified
6/10/2019	Land Owner	Slash V. LLC	-	Land Department to contact

Was there a Grade 1 Gas Leak associated with this E & P waste spill or release? Yes ☐ No ☒

If YES, enter the Document Number of the Initial Grade 1 Gas Leak Report Form 44: _____

Was there a reportable accident associated with this E & P waste spill or release? Yes ☐ No ☒

If YES, enter the Document Number of the Initial Accident Report, Form 22: _____

OPERATOR COMMENTS:

--

I hereby certify all statements made in this form are to the best of my knowledge true, correct, and complete.

Signed: _____ Print Name: Tom Banks

Title: Environemntal Coordinator Date: 06/10/2019 Email: tom.banks@whiting.com

<u>COA Type</u>	<u>Description</u>
-----------------	--------------------

--	--

Attachment Check List

<u>Att Doc Num</u>	<u>Name</u>
--------------------	-------------

402069282	TOPOGRAPHIC MAP
-----------	-----------------

Total Attach: 1 Files

General Comments

<u>User Group</u>	<u>Comment</u>	<u>Comment Date</u>
		Stamp Upon Approval

Total: 0 comment(s)