



COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED  
MAR 17 1955

OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill \_\_\_\_\_ **XX**
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_

Following is a (notice of intention to do work) March 10, 1955  
(~~report of work done~~) (On land) (patented) described as follows:

Colorado State Logan County Northwest Graylin Field

5 (Well No.) J.H. Monroe NCT-2 (Lease) 12 - SW 1/4 (Sec. and 1/4 Sec.) 8N (Twp.) 54W (Range) 6th P.M. (Meridian)

The well is located 988 ft.  (N) of South Line and 2968 ft.  (E) of East Line, Sec. 12.  (W)

The elevation above sea level is \_\_\_\_\_ ft. (Will be furnished later.)

Details of Plan of Work: (State names of and expected depths to objective sands; Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

We propose to drill a well using rotary tools on the above location. Approximately 200' of 8-5/8" OD 24# H-40 casing will be set as surface casing and cemented to surface by an approved method. A 7-7/8" hole will be drilled through the Dakota formation, and an electric log will be run to total depth.

If any formation is found to be productive, 5-1/2" OD 14# J-55 casing will be run and cemented by an approved method. The casing will then be perforated and the well prepared for production.

Approved: MAR 17 1955

R. J. Gersin  
Director

Company The Texas Company  
Address Box 1346, Casper, Wyoming  
By Walter Lamm  
Title District Superintendent

AJJ	
DVR	
FJK	
OPS	
HHM	
JJD	<i>Photo</i>
FILE	

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.