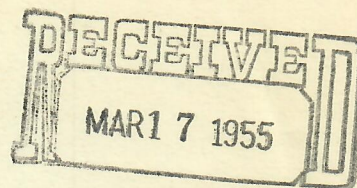


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COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill \_\_\_\_\_ **XX**  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

Following is a (notice of intention to do work) March 10, 1955  
 (~~Report of work done~~) (On land) (patented) described as follows:

Colorado Logan Northwest Graylin  
 State County Field

5 J.H. Monroe NCT-2 12 - SW 1/4 8N 54W 6th P.M.  
 (Well No.) (Lease) (Sec. and  $\frac{1}{4}$  Sec.) (Twp.) (Range) (Meridian)

The well is located 988 ft. (N) of South Line and 2968 ft. (E) of \_\_\_\_\_  
 (E) (W)  
East Line, Sec. 12.

The elevation above sea level is \_\_\_\_\_ ft. (Will be furnished later.)

Details of Plan of Work: (State names of and expected depths to objective sands:  
 Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-  
 ing points, and all other important proposed work.)

We propose to drill a well using rotary tools on the above location.  
 Approximately 200' of 8-5/8" OD 24# H-40 casing will be set as surface  
 casing and cemented to surface by an approved method. A 7-7/8" hole  
 will be drilled through the Dakota formation, and an electric log will  
 be run to total depth.

If any formation is found to be productive, 5-1/2" OD 14# J-55  
 casing will be run and cemented by an approved method. The casing will  
 then be perforated and the well prepared for production.

Approved: MAR 17 1955

Company The Texas Company

Address Box 1346, Casper, Wyoming

By Walter L. Lamm

Title District Superintendent

AJJ	
DVR	
FJK	
OPS	
HHM	
JJD	<i>Photo</i>
FILE	

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.

COGC - TTF - WR - BSMcP