

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402063589

Date Received:

06/04/2019

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10311

Name of Operator: SRC ENERGY INC

Address: 1675 BROADWAY SUITE 2600

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) Fax: ( )

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
-		<a href="mailto:cogccinspections@srcenergy.com">cogccinspections@srcenergy.com</a>
<a href="#">Kraich, Adam</a>		<a href="mailto:adam.kraich@state.co.us">adam.kraich@state.co.us</a>

COGCC INSPECTION SUMMARY:

FIR Document Number: 679600832

Inspection Date: 05/28/2019

FIR Submit Date: 05/28/2019

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: SRC ENERGY INC

Company Number: 10311

Address: 1675 BROADWAY SUITE 2600

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 323374

Location Name: GUTTERSON-66N66W Number: 5SENE County: WELD

Qtrqtr: SENE Sec: 5 Twp: 6N Range: 66W Meridian: 6

Latitude: 40.518754 Longitude: -104.796295

FACILITY - API Number: 05-123-00 Facility ID: 245131

Facility Name: GUTTERSON Number: 5-1

Qtrqtr: SENE Sec: 5 Twp: 6N Range: 66W Meridian: 6

Latitude: 40.518754 Longitude: -104.796295

CORRECTIVE ACTION:

1 CA# 125668

Corrective Action: Comply with Rule 603.f.

Date: 08/28/2019

Response: CA COMPLETED

Date of Completion: 06/04/2019

Operator Comment: Unused equipment, trash, and bird cage have all been removed pre Rule 603.f.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment: Attn: Brittani Santistevan

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Amy Hilim

Signed: \_\_\_\_\_

Title: Administrative Assistant

Date: 6/4/2019 9:42:13 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<b><u>Document Number</u></b>	<b><u>Description</u></b>

Total Attach: 0 Files