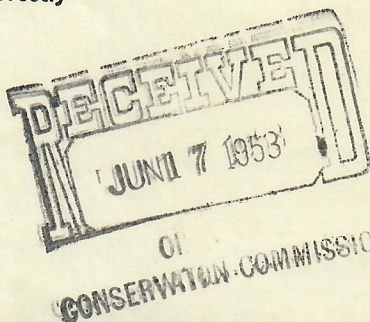


		0	
		16	

Locate  
Well  
CorrectlyFile in duplicate on Fee and Patented lands and in  
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,  
STATE OF COLORADO

## LOG OF OIL AND GAS WELL

Field Wildcat Company Charles D. Edmonson  
County Logan Address 322 Denham Bldg., Denver, Colo.  
Lease State  
Well No. 1 Sec. 16 Twp. 10N Rge. 52W Meridian 6th P.M. State or Pat. State  
Location 330 (N) Ft. (S) of North Line and 2310 (E) Ft. (W) of East line of 16 Elevation 4200  
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed [Signature]Date June 15, 1953Title Accountant

The summary on this page is for the condition of the well as above date.

Commenced drilling May 28, 19 53 Finished drilling June 6, 19 53

## OIL AND GAS SANDS OR ZONES

No. 1, from None to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 5, from \_\_\_\_\_ to \_\_\_\_\_  
No. 3, from \_\_\_\_\_ to \_\_\_\_\_ No. 6, from \_\_\_\_\_ to \_\_\_\_\_

## IMPORTANT WATER SANDS

No. 1, from None known to \_\_\_\_\_ No. 3, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_

## CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
10 3/4"	32.75		197'	100		

## COMPLETION DATA

Dry Hole

Total Depth \_\_\_\_\_ ft. Cable Tools from \_\_\_\_\_ to \_\_\_\_\_ Rotary Tools from \_\_\_\_\_ to \_\_\_\_\_  
Casing Perforations (prod. depth) from \_\_\_\_\_ to \_\_\_\_\_ ft. No. of holes \_\_\_\_\_  
Acidized with \_\_\_\_\_ gallons. Other physical or chemical treatment of well to induce flow \_\_\_\_\_  
Shooting Record \_\_\_\_\_

Prod. began \_\_\_\_\_ 19 \_\_\_\_ Making \_\_\_\_\_ bbls./day of \_\_\_\_ A. P. I. Gravity Fluid on \_\_\_\_ Pump ☐  
Tub. Pres. \_\_\_\_\_ lbs./sq. in. Csg. Pres. \_\_\_\_\_ lbs./sq. in. Gas Vol. \_\_\_\_\_ Mcf. Gas Oil Ratio \_\_\_\_\_ Choke. ☐  
Length Stroke \_\_\_\_\_ in. Strokes per Min. \_\_\_\_\_ Diam. Pump \_\_\_\_\_ in.  
B. S. & W. \_\_\_\_\_ %. Gas Gravity \_\_\_\_\_ BTU's/Mcf. \_\_\_\_\_ Gals. Gasoline/Mcf. \_\_\_\_\_

## WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log Yes Date June 6, 19 53 Straight Hole Survey Yes Type TOTCO  
Date \_\_\_\_\_ 19 \_\_\_\_ Other Types of Hole Survey No Type \_\_\_\_\_  
Time Drilling Record Yes  
Core Analysis No Depth \_\_\_\_\_ to \_\_\_\_\_  
to \_\_\_\_\_

(Note—Any additional data can be shown on reverse side.)

## FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
"D"	4908		Tight, water
"J"	5020		Tight, water

(Continue on reverse side)