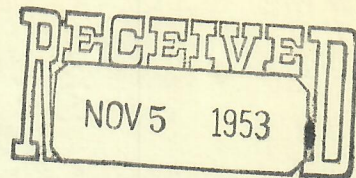


COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

OIL & GAS
CONSERVATION COMMISSION

Notice of intention to drill _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____
 Notice of Intention to Commingle Zones *. X

Following is a (notice of intention to do work) November 4 19 53
 (~~report of work done~~) (~~patented~~) described as follows:

Colorado Logan Mt. Hope
 State County Field

20 C.F. Green 'A' NE/4 30 9N 53W -
 (Well No.) (Lease) (Sec. and $\frac{1}{4}$ Sec.) (Twp.) (Range) (Meridian)

The well is located 330 ft. (N) of South Line and 995 ft. (E) of West Line of NW/4, Section 30-9N-53W.
 (NS) (NW)

The elevation above sea level is 4158 ft.

Details of Plan of Work: (State names of and expected depths to objective sands:
 Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-
 ing points, and all other important proposed work.)

1-13-53 Captioned well was completed as Dakota sandstone producer. Pumped 40 barrels
 oil, no water, from open hole 4939-4952 feet. Present production is 3 barrels
 oil, 1 barrel water per day. We propose setting a bridge plug between the
 Dakota and Muddy reservoirs and perforating the casing, opposite the Muddy
 sandstone in the interval 4836 feet to 4846 feet. After testing Muddy plug
 will be drilled out.
 Production will be from Dakota 4939 feet to 4952 feet and Muddy 4836 feet to
 4846 feet.

Formation Tops:
 Muddy 4825
 Dakota 4935

Approved: NOV 5 1953

Company Shell Oil Company

P. J. Persin
 Deputy Director

Address Denham Building, Denver, Colorado

By *J. Koebel*

Title Division Production Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

* This application is in accordance with the hearing of November 3, 1953.