



COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
SEP 29 1952
CONSERVATION COMMISSION

333-2

(Indicate nature of data by checking below)

- Notice of intention to drill X
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

Following is a (notice of intention to do work) September 26, 1952
(~~report of work done~~) (~~on land~~) (patented) described as follows:

Colorado State Logan County Mt. Hope Field

A 20 (Well No.) C. F. Green (Lease) NE/4 30 (Sec. and $\frac{1}{4}$ Sec.) 9N (Twp.) 53W (Range) (Meridian)

The well is located 330 ft. (N) of S Line and 995 ft. (E) of W Line of NE/4 Section 30-9N-53W.

The elevation above sea level is _____ ft.

Details of Plan of Work: (State names of and expected depths to objective sands; Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

We propose to drill the captioned well to an approximate depth of 5100 feet to further develop the 'Muddy' and Dakota sandstone reservoirs underlying the Green 'A' lease.

8 5/8" casing will be set and cemented at approximately 600 feet.
4 1/2" casing will be cemented at approximately 5100 feet, and perforated opposite the 'Muddy' and Dakota sandstone, if commercial production is encountered. We will acid treat and/or hydraulic fracture the productive interval if necessary.

Estimated Form Tops:
'Muddy' 4854
Dakota 4958

Approved: SEP 29 1952
J. J. Zorichak
Director aw.

Company Shell Oil Company
Address Denham Bldg., Denver, Colorado
By [Signature]
Title Division Production Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.