

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS



226-2

(Indicate nature of data by checking below)

Notice of intention to drill \_\_\_\_\_  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report X \_\_\_\_\_

Following is a ~~(notice of intention to do work)~~ February 20, 19 52  
 (report of work done) (On land)  
 (patented) described as follows:

Colorado Logan Mt. Hope  
 State County Field

12 C.F. Green "A" SW/4 Section 30 9N 53W --  
 (Well No.) (Lease) (Sec. and  $\frac{1}{4}$  Sec.) (Twp.) (Range) (Meridian)

The well is located 990 ft. (N) of S Line and 990 ft. (E) of E Line  
(S) (W)

The elevation above sea level is 4185 DF ft.

Details of Plan of Work: (State names of and expected depths to objective sands;  
 Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-  
 ing points, and all other important proposed work.)

12-28-51 Spudded. Ran and cemented 8 5/8" surface casing with 125 sax.  
 1- 4-52 Drilled to 4916'. Cored 4886-4916. Recovered 30'.  
 1- 5-52 DST #1 4883-4916. Recovered 130' oil and mud cut water.  
 1- 7-52 TD 5083. Ran Schlumberger survey.  
 1- 8-52 Ran and cemented 5 1/2" casing at 5039.  
 1-30-52 Perforated 4873-94 with 84 - 21 gm Kone shots. Ran tubing.  
 2- 1-52 Flowed 619 barrels oil, no water, 22 1/2 hrs. Complete.  
 Schlumberger Tops: Niobrara 4036  
 Muddy 4873  
 Dakota 4977

Approved: FEB 25 1952

Company Shell Oil Company

Address Denham Bldg., Denver 2, Colorado

By [Signature]

Title Division Production Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

X