

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

226-2



00518989

(Indicate nature of data by checking below)

- Notice of intention to drill _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report X _____

Following is a ~~(notice of intention to do work)~~ February 20, 19 52
(report of work done) ~~(On land)~~ (patented) described as follows:

Colorado State Logan County Mt. Hope Field

12 (Well No.) C.F. Green "A" (Lease) SW/4 Section 30 (Sec. and $\frac{1}{4}$ Sec.) 9N (Twp.) 53W (Range) - (Meridian)

The well is located 990 ft. (N) of S Line and 990 ft. (E) of E Line
(S) (W)

The elevation above sea level is 4185 DF ft.

Details of Plan of Work: (State names of and expected depths to objective sands; Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

- 12-28-51 Spudded. Ran and cemented 8 5/8" surface casing with 125 sax.
 - 1- 4-52 Drilled to 4916'. Cored 4886-4916. Recovered 30'.
 - 1- 5-52 DST #1 4883-4916. Recovered 130' oil and mud cut water.
 - 1- 7-52 TD 5083. Ran Schlumberger survey.
 - 1- 8-52 Ran and cemented 5 1/2" casing at 5039.
 - 1-30-52 Perforated 4873-94 with 84 - 21 gm Kone shots. Ran tubing.
 - 2- 1-52 Flowed 619 barrels oil, no water, 22 1/2 hrs. Complete.
- Schlumberger Tops: Niobrara 4036
Muddy 4873
Dakota 4977

Approved: FEB 25 1952
[Signature]
Director
DIRECTOR

Company Shell Oil Company
Address Denham Bldg., Denver 2, Colorado
By [Signature]
Title Division Production Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

X